

CLERK TREASURER'S CERTIFICATE

ALL PROPERTY TAXES FOR THE PARCELS SHOWN ON THIS MAP HAVE BEEN PAID IN FULL FOR THE FISCAL TAX YEAR. (A.P.N.'S 1220-11-001-001 & 1220-11-002-004)

Barbara J. Reed 10-19-05
 TREASURER
by Maureen Wilmer

COMMUNITY DEVELOPMENT DEPARTMENT CERTIFICATE

IT IS HEREBY CERTIFIED THAT THIS BOUNDARY LINE ADJUSTMENT WAS PRESENTED TO THE DOUGLAS COUNTY COMMUNITY DEVELOPMENT DEPARTMENT AND WAS DULY APPROVED.

Brandy Fox 10/19/05
 DATE
 COMMUNITY DEVELOPMENT DEPARTMENT
BRANDY FOX

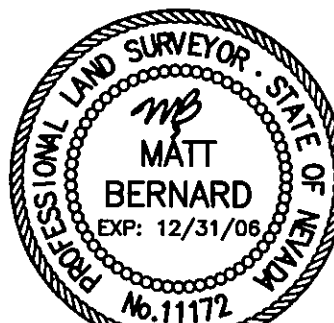
BASIS OF BEARING

S44°45'21"E -- THE EAST RIGHT-OF-WAY OF U.S. HIGHWAY 395 PER THE RECORD OF SURVEY FOR JACOBSEN FAMILY SURVIVORS/RESIDUAL TRUST RECORDED MAY 11, 2000 AS DOCUMENT NO. 491782.

SURVEYOR'S CERTIFICATE

I, MATT BERNARD, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

- 1) A FIELD SURVEY OF THE BOUNDARIES OF THE AFFECTED PARCELS HAS BEEN PERFORMED BY ME OR UNDER MY SUPERVISION AT THE INSTANCE OF PERI ENTERPRISES, LLC.
- 2) THIS PLAT IS A TRUE AND ACCURATE REPRESENTATION OF THE LANDS SURVEYED.
- 3) ALL CORNERS AND ANGLE POINTS OF THE ADJUSTED BOUNDARY LINE HAVE BEEN SET AND THE MONUMENTS ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY TO ENABLE THIS SURVEY TO BE RETRACED.
- 4) THE LANDS SURVEYED LIE WITHIN PORTIONS OF SECTIONS 10 & 11, T.12N., R.20E., M.D.M. AND THE SURVEY WAS COMPLETED ON 9-30-05.
- 5) THIS PLAT IS NOT IN CONFLICT WITH THE PROVISIONS OF NRS 278.010 THROUGH NRS 278.630 AND COMPLIES WITH ALL APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES.



Matt Bernard
 MATT BERNARD, P.L.S. 11172

NOTES

TOTAL AREA: 142.08 ACRES

THIS MAP REFERENCES THE RECORD OF SURVEY FOR B.D.B. ENTERPRISES, LLC RECORDED JANUARY 22, 1998 AS DOCUMENT NO. 430943 ROTATED 00°53'09" CLOCKWISE TO MAP BASIS.

PORTIONS OF THESE PARCELS SHOWN HEREON THIS MAP MAY LIE WITHIN THE "AO-1" & "AO-2" FLOOD ZONES AS SAID PARCELS PLOT BY SCALE ON F.E.M.A. MAP PANEL 32005C0265 F, DATED NOVEMBER 8, 1999.

THIS RECORD OF SURVEY IS TO SUPPORT THOSE CERTAIN DEEDS RECORDED IN OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA IN BOOK 1005, AT PAGE 8582, AS DOCUMENT NO. 658210, AND IN BOOK 1007, AT PAGE 8582, AS DOCUMENT NO. 658211.

OWNER'S CERTIFICATE

WE, THE UNDERSIGNED OWNERS OF THE AFFECTED PARCELS AS SHOWN ON THIS MAP, DO HEREBY STATE THAT:

- 1) WE HAVE EXAMINED THIS PLAT AND APPROVE AND AUTHORIZE ITS RECORDING;
- 2) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS CREATING ANY EASEMENT WHICH IS SHOWN HEREON;
- 3) WE AGREE TO EXECUTE THE REQUIRED DOCUMENTS ABANDONING ANY EXISTING EASEMENT PURSUANT TO THE PROVISIONS OF NRS 278.010 TO 278.630;
- 4) ALL PROPERTY TAXES ON THE LAND FOR THE FISCAL YEAR HAVE BEEN PAID;
- 5) ANY LENDER WITH AN IMPOUND ACCOUNT FOR THE PAYMENT OF TAXES HAS BEEN NOTIFIED OF THE ADJUSTMENT OF THE BOUNDARY LINE FOR THE TRANSFER OF LAND.

D.J. Peri
 DAVID J. PERI, MANAGER
 PERI ENTERPRISES, LLC
 ADJUSTED A.P.N. 1220-11-001-001 & A.P.N. 1220-11-002-004

STATE OF NEVADA SS:
 COUNTY OF Lyon

ON THIS 30th DAY OF September, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED DAVID J. PERI, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Michelle Pellegrini*

MY COMMISSION EXPIRES: 9-9-06



James J. Peri
 JAMES J. PERI, MANAGER
 PERI ENTERPRISES, LLC
 ADJUSTED A.P.N. 1220-11-001-001 & A.P.N. 1220-11-002-004

STATE OF NEVADA SS:
 COUNTY OF Washoe

ON THIS 29th DAY OF SEPTEMBER, IN THE YEAR 2005 BEFORE ME, A NOTARY PUBLIC, PERSONALLY APPEARED JAMES J. PERI, PERSONALLY KNOWN BY ME TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE ABOVE INSTRUMENT WHO ACKNOWLEDGED THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY AND THAT BY HIS SIGNATURE ON THE INSTRUMENT, THE PERSON, OR THE ENTITY ON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THE INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL
 NOTARY'S SIGNATURE *Joan Atkinson*

MY COMMISSION EXPIRES: 07-30-2009



LEGEND

- ✱ FOUND SECTION CORNER AS NOTED
- △ FOUND NAIL & WASHER IN TOP OF FENCE POST PLS 3090
- FOUND 1 1/2" IRON PIPE - NO TAG
- FOUND NAIL & WASHER IN TOP OF FENCE POST PLS 3209
- FOUND NEVADA DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MONUMENT AS INDICATED
- FOUND 5/8" REBAR WITH ALUMINUM CAP PLS 3519
- FOUND POSITION AS INDICATED
- ▲ SET 5/8" REBAR WITH PLASTIC CAP PLS 11172

RECORDER'S CERTIFICATE

FILED FOR RECORD THIS 19th DAY OF October, 2005, AT 49 MINUTES PAST 3 O'CLOCK P.M., IN BOOK 1005 OF OFFICIAL RECORDS, AT PAGE 8582, DOCUMENT NO. 658211. RECORDED AT THE REQUEST OF PERI ENTERPRISES, LLC.

Colleen Kehel - Deputy
 DOUGLAS COUNTY RECORDER

SCALE: 1" = 200' SHEET 1 OF 1

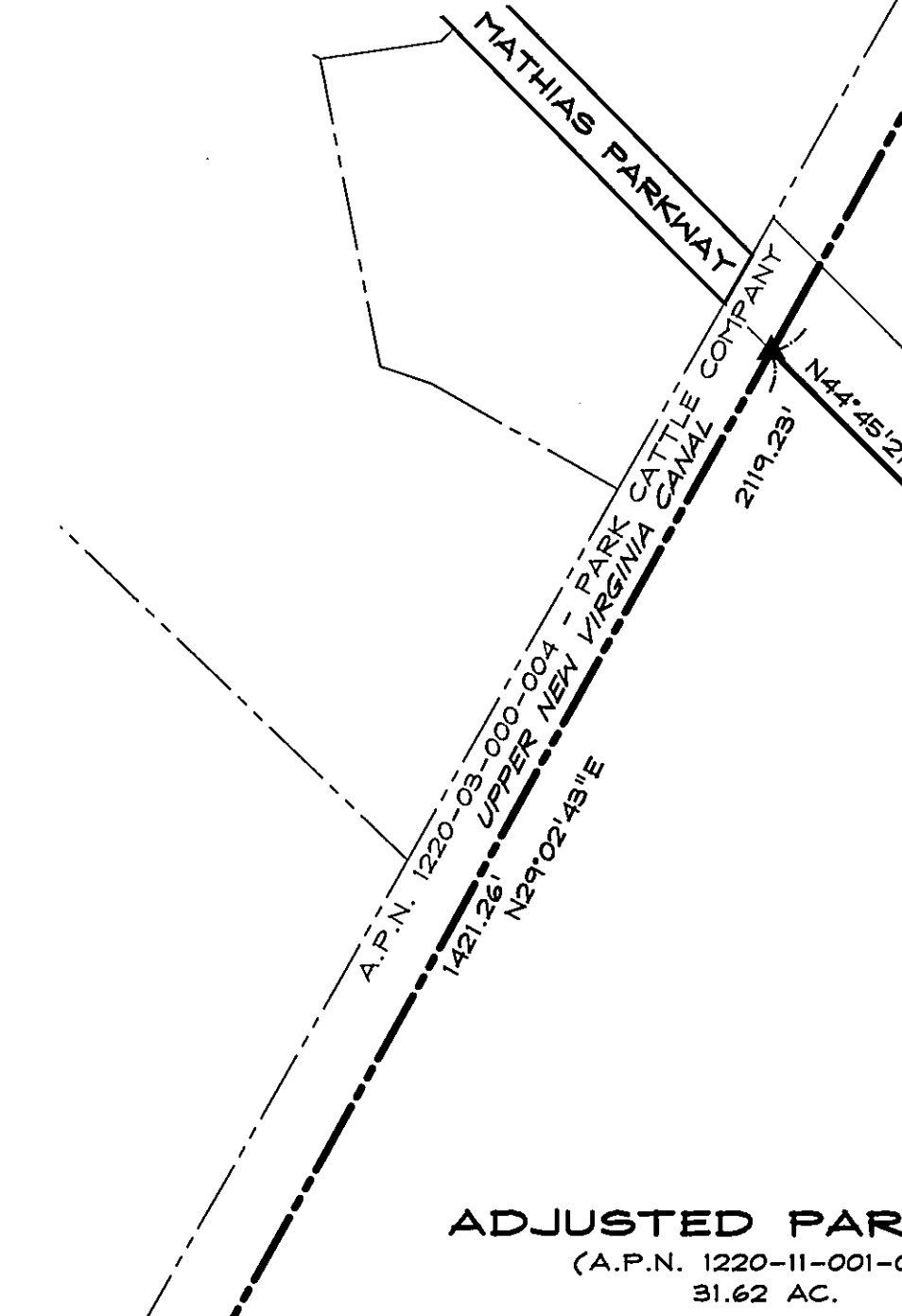
RECORD OF SURVEY
 TO SUPPORT A BOUNDARY LINE ADJUSTMENT
 FOR
PERI ENTERPRISES, LLC

LOCATED WITHIN PORTIONS OF
 SECTIONS 10 & 11, T.12N., R.20E., M.D.M.
 DOUGLAS COUNTY, NEVADA

1804-001-05
 1804-001BLA.dwg

09/27/05

VICINITY MAP
 NO SCALE



ADJUSTED PARCEL B
 (A.P.N. 1220-11-001-001)
 31.62 AC.

ADJUSTED PARCEL 3
 (A.P.N. 1220-11-002-004)
 110.46 AC.

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CH. BRG.	CH. DIST.
C1	90°00'00"	50.00'	78.54'	50.00'	S89°45'21"E	70.71'
C2	25°10'08"	34.80'	15.29'	7.77'	N57°49'43"E	15.16'
C3	90°00'00"	947.50'	1488.33'	947.50'	N00°14'39"E	1339.97'

