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DOC # 0658286
10/20/2005 11:45 AM Deputy: CF

OFFICIAL RECORD

Requested By:

BENJAMIN ROMERO

A.P.N. # 1320-33-717-046

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:
STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1005 PG- 9028 RPTT: # 7



↓ WHEN RECORDED MAIL TO:
MR. & MRS. ROMERO
2424 DOLPHIN DRIVE
SAN JOSE, CA 95124

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BENJAMIN ROMERO AND MARY ROMERO,**
HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **BENJAMIN ROMERO & MARY ROMERO, AS TRUSTEES OF THE**
ROMERO 1997 TRUST

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

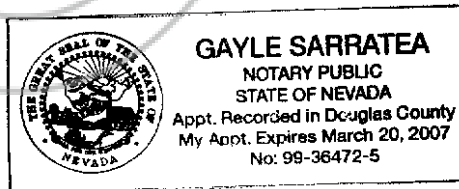
DATE: **October 20, 2005**

Benjamin Romero

BENJAMIN ROMERO

Mary Romero

MARY ROMERO



STATE OF NEVADA }
 } ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-20-2005,
by BENJAMIN ROMERO and MARY ROMERO

Signature *Gayle Sarratea*
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 21, Block C, as set forth on FINAL SUBDIVISION MAP No. 1006-9 for CHICHESTER ESTATES, PHASE 9, filed in the office of the County Recorder of Douglas County, Nevada on November 27, 2001 in Book 1101 of Official Records, Page 7916, as Document No. 528504, and by Certificate of Amendment recorded February 15, 2002, in Book 0202, at Page 5302, as Document No. 534879.

Assessor's Parcel No. 1320-33-717-046

