

A.P.N. # 1320-26-002-038

R.P.T.T. \$ 4875.00

ESCROW NO. 050101563

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:

EUGENE & SHIRLEY BURGER

9 TANGLEWOOD LANE

NOVATO, CA 94947

DOC # **0658316**
10/20/2005 03:11 PM Deputy: BC

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1005 PG- 9212 RPTT: 4875.00



(Space above for Recorder's Use Only)

**CORPORATION
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That
SEWARD HOMES, INC., A NEVADA CORP.

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

EUGENE J. BURGER AND SHIRLEY R. BURGER, HUSBAND AND WIFE

AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP
and to the heirs and assigns of such Grantee forever, all that real property situated in the

County of **DOUGLAS** State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 13, 2005** **SEWARD HOMES, INC., A NEVADA CORP.**



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 66-36456-5

BY:
TONY J. SEWARD
PRESIDENT

BY:
KRISTINE M. SEWARD
SECRETARY

STATE OF XV }
}

COUNTY OF Douglas } SS.
}

This instrument was acknowledged before me on 10/19/05
by **TONY J. SEWARD and KRISTINE M.**

SEWARD

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050101563

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Being a portion of the Southeast 1/4 of Section 26, Township 13 North, Range 20 East, M.D.B.&M., further described as follows:

Parcel 7 of Parcel Map #LDA-01-036 for J & W DEVELOPMENT CO., LLC filed in the office of the County Recorder of Douglas County, State of Nevada on June 27, 2002, in Book 0602, at Page 8951, as Document No. 545773.

EXCEPTING THEREFROM all minerals, oils, gas and other hydrocarbons as Deeded to STOCK PETROLEUM CO., INC. in document recorded March 13, 1980 in Book 380, Page 1315 as Document No. 42677, Official Records of Douglas County, Nevada.

ASSESSOR'S PARCEL NO. 1320-26-002-038

