

A.P.N. # 1220-16-210-155  
R.P.T.T. \$ 0 *#6*  
ESCROW NO. 050102486  
RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

DOC # **0658318**  
10/20/2005 03:13 PM Deputy: BC  
**OFFICIAL RECORD**  
Requested By:  
**STEWART TITLE OF DOUGLAS**  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1005 PG- 9216 RPTT: # 6



WHEN RECORDED MAIL TO:  
Heidi Riggerbach  
1220 Monarch  
Gardnerville, Nevada 89460

(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **Michael J. Farkas, a married man**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **Heidi Riggerbach, a married woman as her sole and separate property**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as :

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 14, 2005**

Michael J. Farkas



**SUZANNE CHEECHOV**  
NOTARY PUBLIC  
STATE OF NEVADA  
Appt. Recorded in Douglas County  
My Appt. Expires June 25, 2007  
No. 03-28456-5

STATE OF NV }  
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/14/05  
by, **Michael J. Farkas**

Signature Suzanne Cheechov  
Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.: 050102486**

**The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:**

**Lot 23, Block F, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.**

**Assessor's Parcel No. 1220-16-210-155.**

