1220-16-210-155 A.P.N. # ХL R.P.T.T. \$ ESCROW NO. 050102486 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: Heidi Riggenbach 1220 Monarch Gardnerville, Nevada 89460

DOC 10/20/2005 03:13 PM Deputy: BC OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS COUNTY

Douglas County - NV Werner Christen - Recorder

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(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Michael J. Farkas, a married man

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Heidi Riggenbach, a married woman as her sole and separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE. TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

October 14, 2005 DATE:

> Farkas Michael J.

SUZANNE CHEECHOV

**NOTARY PUBLIC** STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires June 25, 2007 STATE OF Mc C3-38456-5 } ss. This instrument was acknowledged before me on 10/14/05 by, Michael J. Farkas Signature Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

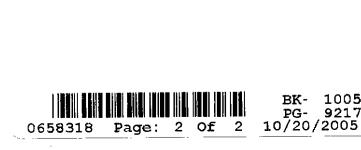
## LEGAL DESCRIPTION

ESCROW NO.: 050102486

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 23, Block F, as said Lot and Block are shown on the Amended map of RANCHOS ESTATES, filed in the office of the County Recorder of Douglas County, State of Nevada, on October 30, 1972, as Document No. 62493.

Assessor's Parcel No. 1220-16-210-155.



BK- 1005 PG- 9217