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DOC # 0658353
10/21/2005 08:02 AM Deputy: KLJ

A.P.N. # 1320-05-001-042 & 1320-05-001-043, 1320-05-001-044

OFFICIAL RECORD
Requested By:
MICHAEL ESHAGHNA

R.P.T.T. \$ 0

Douglas County - NV
Werner Christen - Recorder

RECORDING REQUESTED BY:
THE UNDERSIGNED
MAIL TAX STATEMENTS TO:
SAME AS BELOW

Page: 1 of 2 Fee: 15.00
BK-1005 PG- 9471 RPTT: # 7



✓ WHEN RECORDED MAIL TO:
MICHAEL ESHAGHNA
895 VISTA PARK DR.
CARSON CITY, NV 89705

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **SEYYED NASROLLAH ESHAGHNA & NARJES HADIZADEH RAEISSI TRUSTEES OF THE SEYYED NASROLLAH ESHAGHNA & NARJES HADIZADEH RAEISSI REVOCABLE LIVING FAMILY TRUST CREATED ON APRIL 3, 2002**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **NASR ENTERPRISE, LLC**

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as:

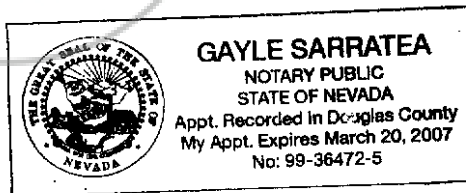
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 20, 2005** **THE SEYYED NASROLLAH ESHAGHNA & NARJES HADIZADEH RAEISSI REVOCABLE LIVING FAMILY TRUST CREATED ON APRIL 3, 2002**

BY:
MICHAEL ESHAGHNA
TRUSTEE *For the trust*

STATE OF Nevada }
 } ss.
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on October 20, 2005
by Michael Eshaghnia

Signature
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

EXHIBIT "A"

Situate in the County of Douglas, State of Nevada, described as follows:

Parcels 6A, 6B and 6C as set forth on AMENDED RECORD OF SURVEY FOR WHITTING BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996 in Book 696, Page 1563, as Document No. 389746.

Together with an undivided 3/18 interest in and to the common area shown as Parcel 7 as set forth on AMENDED RECORD OF SURVEY FOR WHITTING BUSINESS CENTER, filed for record in the office of the County Recorder of Douglas County, State of Nevada on June 10, 1996, in Book 696, Page 1563, as Document No. 389746.

A.P.N.'S 1320-05-001-042, 043 AND 044

