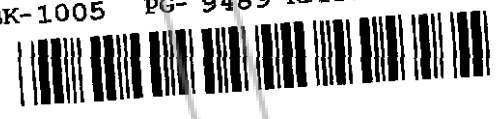


19-

DOC # 0658358  
10/21/2005 08:11 AM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
SUNTERRA

When Recorded Mail To:  
Sunterra Financial Services, Inc.  
Reconveyance Department  
3865 W. Cheyenne Ave.  
Las Vegas, NV 89032

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 19.00  
BK-1005 PG- 9489 RPTT: 0.00



**SUBSTITUTION OF TRUSTEE AND FULL RECONVEYANCE**

HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, is the Owner and Holder of the Note secured by the original Deed of Trust, made by Trustor(s) to STEWART TITLE of Douglas County, Nevada, a Nevada Corporation, Trustee, for the benefit of HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, Beneficiary, which Deed of Trust was recorded in the office of the County Recorder of Douglas County, Nevada, all as shown on "Exhibit A", attached hereto and made a part hereof.

"EXHIBIT A" CONSISTS OF 1 DEED(S) OF TRUST

Beneficiary hereby substitutes HARICH TAHOE DEVELOPMENTS, A Nevada General Partnership, as Trustee in Lieu of the above named Trustee under said Deed of Trust. HARICH TAHOE DEVELOPMENTS, a Nevada General Partnership, hereby accepts said appointment as Trustee under said Deed of Trust and, as successor Trustee, pursuant to the request of said Owner and Holder and in accordance with the provisions of said Deed of Trust does hereby reconvey without warranty to the person or persons legally entitled thereto, all estate now held by it under said Deed of Trust.

Dated: October 12, 2005

BENEFICIARY AND SUBSTITUTED TRUSTEE,  
HARICH TAHOE DEVELOPMENTS, a Nevada  
General Partnership,

By: Lakewood Development, Inc.,  
A Nevada Corporation  
Title: Managing General Partner

By: *Anne Stewart*  
Anne Stewart  
Title: Authorized Representative

**ACKNOWLEDGEMENT**

State of Nevada)  
County of Clark)

This instrument was acknowledged before me, <sup>Heather</sup>~~Heather~~ Middleton, on October 12, 2005 by Anne Stewart who acknowledged to me to be the Authorized Representative of Lakewood Development, Inc., a Nevada Corporation, and that as such representative, being authorized to do so, signed her name as such Authorized Representative.

  
Notary Public



See next page for attached "Exhibit A".

*(Large faint watermark text, possibly "COPY")*

LOAN ID	CONTRACT NUMBER	NAME 1	NAME 2	UNIT	WEEK	O-E-B	MORTGAGE RECORDING INFORMATION			
							RECORD DATE	BOOK	PAGE	INSTRUMENT #
	4910505A	Wood, Susanne	Cooksey, Richard J.	49105	5	Both	11/14/1997	1197	2651	46278

