DOC # 0658359
10/21/2005 08:12 AM Deputy: KLJ
OFFICIAL RECORD
Requested By:
SUNTERRA

Douglas County - NV Werner Christen - Recorder

Page: 1

of 4

Fee:

BK-1005 PG- 9492 RPTT:

17.00 39.00



A portion of 1319-30-631-005

Assessor's Parcel #

Recording Requested By:

✓ Name: Sunterra Ridge Pointe Development LLC

Address: 3865 W. Cheyenne Ave.

City/State/Zip: North Las Vegas, NV. 89032

Real Property Transfer Tax: \$ 39.00

DEED
TITLE OF DOCUMENT

DEED

THIS DEED is made this 9th day of September, 2005, between SUSANNE WOOD and RICHARD J. COOKSEY, wife and husband as joint tenants with right of survivorship, Grantor, having the address of P. O. BOX 16945, MISSOULA, MT 59808, and Sunterra Ridge Pointe Development, LLC, a Delaware limited liability company, whose address is Grantee, having a mailing address of 3865 W Cheyenne Ave, North Las Vegas, NV 89032.

Grantor, in consideration of the sum of Ten Dollars (\$10.00) or other good and valuable consideration, the receipt and adequacy of which is hereby acknowledged, does by these presents grant, bargain, and sell unto Grantee, Grantee's heirs, personal representatives, successors and assigns, forever, all that certain property situate in the County of Douglas State of Nevada, described as follows:

See Exhibit A attached hereto and incorporated herein by this reference;

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all personal property of Grantor, if any, therein (all of the foregoing shall hereinafter be referred to as the "Property");

To have and to hold the Property unto the said Grantee, Grantee's heirs, personal representatives, successors and assigns, forever.

This Deed is an absolute conveyance of title to the Property to Grantee and is not intended as a mortgage, trust conveyance, or security of any kind, Grantor having transferred said Property to Grantee for a fair and adequate consideration including full satisfaction and discharge of all obligations secured by that Deed of Trust executed by **SUSANNE WOOD** and RICHARD J. COOKSEY as trustor therein to Stewart Title of Douglas County as trustee in favor of Grantee as beneficiary and recorded on **November 14**, 1997 in Book 1197 as Page Number 2651 as Document Number 426278 in the Official Records of Douglas County, Nevada.

Grantor declares and warrants to Grantee and any title insurance company subsequently insuring title to the Property that this conveyance is freely and voluntarily made and not under coercion or duress; except for easements and restrictions of record and above Deed of Trust, title to the Property is free and clear of all liens and encumbrances; Grantor is the sole owner of the Property and has not previously assigned, alienated, or transferred all or any part of the Property; the granting of this Deed is not being done with the intent to defraud creditors; and Grantor is not a party to any bankruptcy or other insolvency proceeding.

IN WITNESS WHERE OF	F, Grantor has executed this Deed as of the day and year
first hereinabove written.	
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- Lusanin (1000)	
SUSANNE WOOD	RICHARDS COOKSEY
	STATE
STATE OF <u>Montana</u>)	A NOTARIAL OF
) SS	SEAL
COUNTY OF Missoula	
	The state of the s
On this 9th day of September	_, 2005, before me, a notify public, in and for said county
and state, personally appeared	
SUBANNE WOOD &	Richard J. Cooksey, personally known to
me to be the person who executed	the above instrument, who acknowledged to me that he or
she executed the same freely and v	voluntarily for the purposes therein stated.
	MY COMMISSION EXPIRES:
	MI COMMISSION EXITICES.
Jusha M Hollrook NOTARY PUBLIC	9-1-2008
NOTARY PUBLIC	
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EXHIBIT "A"

A Timeshare estate comprised of:

- PARCEL 1: An undivided 1/51st interest in and to that certain condominium estate described as follows:
 - (A) An undivided 1/26th interest as tenants in common, in and to the Common Area of Ridge Crest condominiums as said Common Area is set forth on that condominium map recorded August 4, 1988 in Book 888 of Official Records at Page 711, Douglas County, Nevada as Document No. 183624.
 - (B) Unit No. 105 as shown and defined on said condominium map recorded as Document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 2: A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Area as set forth in said condominium map recorded as document No. 183624, Official Records of Douglas County, State of Nevada.
- PARCEL 3: An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel 1, and Parcel 2 above, during one "USE WEEK" as that term is defined in the Declaration of Timeshare Covenants, Conditions and Restrictions for the Ridge Crest recorded April 27, 1989 as Document No. 200951 of Official Records, Douglas County, State of Nevada (the "CC&R's"). The above described exclusive and non-exclusive rights may be applied to any available unit in The Ridge Crest project during said "USE WEEK" as more fully set forth in the CC&R's.

A portion of APN 40-370-05

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PG- 9495 10/21/2005