A.P.N. # 1022-18-002-037

R.P.T.T. \$
ESCROW NO. 050102500
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
GRANTEE
3259 VISTA VALLATA
GARDNERVILLE, NV 89410

DOC # 0658458 10/21/2005 10:32 AM Deputy: KLJ OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1005 PG- 9786 RPTT:



15.00

(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That

THE HUDSON FAMILY TRUST, DATED

NOVEMBER 26, 2003, WHOSE TRUSTEES ARE DONALD R. HUDSON AND SHARON A. HUDSON

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

DONALD R. HUDSON AND SHARON A. HUDSON, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: /0/17/05

THE HUDSON FAMILY TRUST DATED NOVEMBER 26, 2003

SHARON A. HUDSON, TRUSTEE

 SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 93-36456-5

This instrument was acknowledged before me on 10/17/05
by Shama A Hudson

Signature Lyung L

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050102500

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 24, Block A, as shown on the Map of HOLBROOK HIGHLANDS, filed in the Office of the County Recorder of Douglas County, Nevada, on March 22, 1978, as Document No. 18825.

Assessors Parcel No. 1022-18-002-037



0658458 Page: 2 Of 2

BK- 1005 PG- 9787 10/21/2005