DOC # 0658519
10/21/2005 03:30 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
WESTERN TITLE COMPANY INC

APN: 1121-22-000-018

RECORDING REQUESTED BY AND WHEN RECORDED MAIL TO:

Z Servicing, Inc. P.O. Box 11832 Zephyr Cove, NV 89448 Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1005 PG-10195 RPTT:

15.00 0.00



## ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, Z Loan & Investment, LLC, hereby grant(s), assigns(s) and transfer(s) to <a href="SWOPE MEDICAL GROUP, INC. PROFIT SHARING 401K PLAN, FBO: BRUCE SARKIN">SWOPE MEDICAL GROUP, INC. PROFIT SHARING 401K PLAN, FBO: BRUCE SARKIN</a> as to an undivided 4.0% interest under that certain Deed of Trust dated <a href="November 19">November 19</a>, 2004 executed by <a href="FRANK WARREN">FRANK WARREN</a> AND <a href="MARGUERITE WARREN">MARGUERITE WARREN</a>, Trustor to <a href="WESTERN TITLE COMPANY, INC.">WESTERN TITLE COMPANY, INC.</a>, Trustee and recorded <a href="November 22">November 22</a>, 2004, as Document No. <a href="104-10397">1104-10397</a> of Official Records in the Office of the County Recorder of Douglas County County, describing land therein as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

TOGETHER with an undivided <u>4.0%</u> interest in the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

JUNE L. SARKIN

JUNE L. SARKIN

JUNE L. SARKIN

By: BRUCE E. SARKIN, POA

State of California

State of <u>('aliternia</u>) ss County of <u>Nevada</u>

On October 13 2005, before me, Mandy Kimmel a Notary Public, personally appeared 15 ruce Sayen personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: XIOUXLJ Timmulseal

MANDY KIMMEL
Commission # 1522081
Notary Public - California
Nevada County
My Comm. Expires Oct 25, 2008

## **EXHIBIT "A"**

A parcel of land located within a portion of Section 22, Township 11 North, Range 21 East, Mount Diablo Meridian, Douglas County, Nevada, Described as follows:

Beginning at the Southwest corner of Section 22, Township 11 North, Range 21 East, Mount Diablo Meridian.

thence North 00°12'21" East 2,601.00 feet to the West one-quarter (WI/4) corner of said Section 22;

thence South 89 '42" East, 654.69 feet;

thence South 00 West, 1,305.74 feet;

thence South 89°21'17" East, 656.64 feet;

thence South 00°01'00" West, 13.02 feet;

thence South 89°22'44" East, 346.13 feet;

thence South 00°04'58" East, 1,298.64 feet to the South line of said Section 22; thence along said South line, North S8°58'42" West, 1,666.63 feet to the POINT OF BEGINNING, shown as adjusted Parcel A.P.N. 1121-22-000-018 on that Record of Survey to Support a Boundary Line Adjustment for Frank C. Warren and Marguerite M. Warren, filed for record in the Office of the Recorder of Douglas County, Nevada, on September 29, 2004, in Book 0904, Page 11959, as Document No. 625343, Official Records.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain Boundary Line Adjustment Deed, recorded in the office of the County Recorder of Douglas County, Nevada on September 29,2004, in Book 0904, Page 22955, as Document No. 625342, of Official Records.



BK- 1005