

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1005 PG-10796 RPTT: 0.00



RECORDING REQUESTED BY
And When Recorded Mail To:

525 EAST MAIN STREET
P.O. BOX 22004
EL CAJON CA 92022-9004

050502034

5890132

Trustee Sale No. 1077152-02

Space Above This Line For Recorder's Use

NOTICE OF TRUSTEE'S SALE

APN: 1220-15-410-040 TRA: NONE

LOAN NO: 1023977224

UNVER

REF: SCHUNK, SIRIPON

IMPORTANT NOTICE TO PROPERTY OWNER:

YOU ARE IN DEFAULT UNDER A DEED OF TRUST, DATED August 26, 1993. UNLESS YOU TAKE ACTION TO PROTECT YOUR PROPERTY, IT MAY BE SOLD AT A PUBLIC SALE. IF YOU NEED AN EXPLANATION OF THE NATURE OF THE PROCEEDING AGAINST YOU, YOU SHOULD CONTACT A LAWYER.

On November 16, 2005, at 1:00pm, CAL-WESTERN RECONVEYANCE CORPORATION, as duly appointed trustee under and pursuant to Deed of Trust recorded September 03, 1993, as Inst. No. 316831, in book 0993, page 0607-0612, of Official Records in the office of the County Recorder of DOUGLAS County, State of NEVADA executed by:

SIRIPON SCHUNK AND LLOYD JEFFERSON SCHUNK, WIFE AND HUSBAND

WILL SELL AT PUBLIC AUCTION TO HIGHEST BIDDER FOR CASH, CASHIER'S CHECK DRAWN ON A STATE OR NATIONAL BANK, A CHECK DRAWN BY A STATE OR FEDERAL CREDIT UNION, OR A CHECK DRAWN BY A STATE OR FEDERAL SAVINGS AND LOAN ASSOCIATION, SAVINGS ASSOCIATION, OR SAVINGS BANK:

**AT THE DOUGLAS COUNTY COURTHOUSE,
1616 8TH STREET
MINDEN NEVADA**

all right, title and interest conveyed to and now held by it under said Deed of Trust in the property situated in said County and State described as:

LOT 23, IN BLOCK O, AS SAID LOT AND BLOCK ARE SHOWN ON THE MAP OF GARDNERVILLE RANCHOS UNIT NO. 4, MORE COMPLETELY DESCRIBED IN ATTACHED EXHIBIT A.

The street address and other common designation, if any, of the real property described above is purported to be:

NOTICE OF TRUSTEE'S SALE

Loan No: 1023977224
T.S. No: 1077152-02

**816 LONG VALLEY ROAD
GARDNERVILLE NV 89410**

The undersigned Trustee disclaims any liability for any incorrectness of the street address and other common designation, if any, shown herein.

Said sale will be held, but without covenant or warranty, express or implied, regarding title, possession, condition, or encumbrances, including fees, charges and expenses of the Trustee and of the trusts created by said Deed of Trust, to pay the remaining principal sums of the note(s) secured by said Deed of Trust to wit:

\$50,994.01 with interest thereon from **March 01, 2005** @ the rate of 7.500% per annum as provided in said note(s) plus cost and any advances with interest. **ESTIMATED TOTAL DEBT: \$56,188.95**

The beneficiary under said Deed of Trust heretofore executed and delivered to the undersigned a written declaration of Default and Demand for Sale, and a written Notice of Default and Election to Sell. The undersigned caused said Notice of Default and Election to Sell to be recorded in the county where the real property is located.

FOR SALES INFORMATION: Mon – Fri 9:00am to 4:00pm (619)590-1221
CAL-WESTERN RECONVEYANCE CORPORATION
525 EAST MAIN STREET
P.O. BOX 22004
EL CAJON CA 92022-9004

Dated: **October 24, 2005**

By:

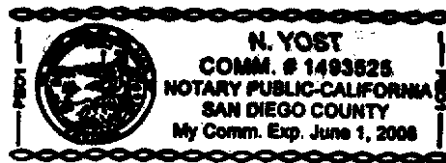

Authorized Signature

Jeffrey Ferrer

STATE OF CALIFORNIA
COUNTY OF SAN DIEGO

On 10-24-05 before me, the undersigned, a Notary Public in and for said State, personally appeared Jeffrey Ferrer personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Signature



(this area for official Notary Seal)

Exhibit "A"
Legal Description
TS#1077152-02

Lot 23, in Block O, as said lot and block are shown on the map of Gardnerville
Ranchos Unit No. 4, filed in the office of the County Recorder of Douglas
County, State of Nevada, on April 10, 1967, in Map Book 1, Page 055, Filing No.
35914.