1320-30-312-006 A.P.N. # 0.00 R.P.T.T. \$ ESCROW NO. 050702773 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW WHEN RECORDED MAIL TO: GRANTEE P. O. BOX 2294

0658627 DOC 10/24/2005 03:38 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS COUNTY Douglas County - NV Werner Christen - Recorder 15.00 Fee: PG-10799 RPTT: BK-1005

(Space Above for Recorder's Use Only)

## MINDEN, NV 89423 GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ROBERT O. ANDERSON AND SUSAN J. ANDERSON, TRUSTEES OF THE ANDERSON FAMILY TRUST DATED JUNE 8, 1995, AND AS AMENDED JANUARY 17, 1997

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ROBERT O. ANDERSON AND SUSAN J. ANDERSON, HUSBAND AND WIFE , AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: unincorporated areaCounty of DOUGLAS SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

BY: MUSIC MUSIC MUSIC  ROBERT O. ANDERSON  TRUSTEE  BY: MUSIC MUSIC  BY: MUSIC MUSIC  BY: MUSIC  BY	SON FAMILY TRUST DATED	DATE: October 19, 2005
ROBERT O. ANDERSON TRUSTEE  BY: Ruscued Aughren Trustie	995 AND AS AMENDED JANUARY 17, 1997	
BY: Rescued Aughren Trustie		_ \ \
BY: Rescued augleria Trustee		
BY: Justie Justie		
BY: Misce of Children / Muscle		
STISAN J. ANDERSON / /	of (hugheren pushe	/ \ \ \
	ANDERSON /	
TRUSTEE		
1 MACTERSON	1 MACTEDSON	
L. MASTERSON NOTARY PUBLIC		

STATE OF NEVADA STATE OF Nevada Appt. Recorded in Douglas County My Appt. Expires April 29, 2009 } ss. No: 93-2710-5 COUNTY OF DOUGLAS

This instrument was acknowledged before me on by, ROBERT O. ANDERSON and SUSAN

ANDERSON Signature

Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050702773

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 6, in Block D, as set forth on the Final Map #1010-4B of Westwood Village Unit 4B, filed for record in the Office of the County Recorder of Douglas County, State of Nevada on December 13, 1995 in Book 1295, Page 1906, as Document No. 376827, and by Certificate of Amendment recorded November 22, 1996 in Book 1196, Page 3783, as Document No. 401555.

APN 1320-30-312-006

Excepting therefrom all that portion thereof, lying below the natural ordinary high water line of the Carson River.



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