

DOC # 0658630  
10/24/2005 03:42 PM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
STEWART TITLE OF DOUGLAS  
COUNTY  
Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1005 PG-10838 RPIT: # 5

A.P.N. # 1318-24-311-003

R.P.T.T. \$  
ESCROW NO. 050202916  
RECORDING REQUESTED BY:  
STEWART TITLE COMPANY  
MAIL TAX STATEMENTS TO:  
SAME

WHEN RECORDED MAIL TO:  
CHRISTOPHER COURVILLE  
PO BOX 3240  
STATELINE NV 89449



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **DEBORAH SHAWN COURVILLE, SPOUSE OF**  
**GRANTEE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **CHRISTOPHER COURVILLE, A MARRIED MAN AS HIS SOLE**  
**AND SEPERATE PROPERTY**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **DOUGLAS** State of Nevada, bounded and described as:  
**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**  
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 20, 2005**

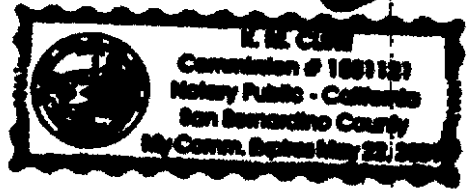
*Deborah Shawn Courville*  
**DEBORAH SHAWN COURVILLE**

State of California, County of San Bernardino  
Subscribed and sworn to (or affirmed) before me  
on this 21 day of October, 2005.  
by Katherine Deborah Shawn Courville  
personally known to me or proved to me on the  
basis of satisfactory evidence to be the person(s)  
who appeared before me.  
Signature: *Katherine*

STATE OF California )  
~~NEVADA~~ )  
COUNTY OF San Bernardino ) ss.

This instrument was acknowledged before me on Oct 21 2005  
by DEBORAH SHAWN COURVILLE

Signature *Katherine*  
Notary Public (One inch margin on all sides of document for Recorder's Use Only)



Order No.: 050202916

### LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,  
County of DOUGLAS, described as follows:

Lot 8, Block B, as shown on the map of KINGSBURY HIGHLANDS  
SUBDIVISION, recorded in the Office of the County Recorder  
on November 21, 1961, as Document No. 16916, Official  
Records, of Douglas County, State of Nevada.

Assessors Parcel No. 1318-24-311-003



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BK- 1005  
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10/24/2005