

A.P.N. # 1220-09-810-026

R.P.T.T. \$ 1092.00

ESCROW NO. 050801902

RECORDING REQUESTED BY:  
**STEWART TITLE COMPANY**  
MAIL TAX STATEMENTS TO:  
**SAME AS BELOW**

WHEN RECORDED MAIL TO:  
**GRANTEE**  
P.O. BOX 14  
GARDNERVILLE, NV 89410

DOC # **0658636**  
10/24/2005 03:47 PM Deputy: KLJ

**OFFICIAL RECORD**

Requested By:

**STEWART TITLE OF DOUGLAS  
COUNTY**

Douglas County - NV  
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00  
BK-1005 PG-10869 RPTT: 1092.00



(Space Above for Recorder's Use Only)

**GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: That **J. JUNE MICHEL, SUCCESSOR TRUSTEE  
OF THE PAUL HOWARD MICHEL AND J. JUNE MICHEL FAMILY TRUST  
AGREEMENT**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell  
and Convey to **DONALD F. MORRISON, AN UNMARRIED MAN**

and to the heirs and assigns of such Grantee forever, all that real property situated in the  
County of **Douglas** State of Nevada, bounded and described as:

**SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF**

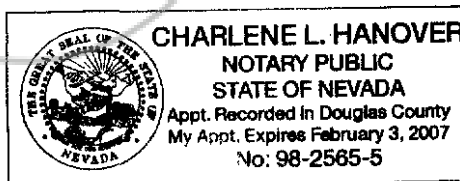
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in  
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 08, 2005 PAUL HOWARD MICHEL AND J. JUNE  
MICHEL FAMILY TRUST AGREEMENT**

BY: J. June Michel  
**J. JUNE MICHEL**  
**SUCCESSOR TRUSTEE**

BY: Successor Trustee

STATE OF NEVADA }  
  } SS.  
COUNTY OF DOUGLAS }



This instrument was acknowledged before me on October 5, 2005  
by, J. JUNE MICHEL, Successor Trustee

Signature Charlene L. Hanover  
Notary Public (One Inch Margin on all sides of Document for Recorders Use Only)

## EXHIBIT "A"

### LEGAL DESCRIPTION

ESCROW NO.: 050801902

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 363, as said lot is shown on the Official Plat of GARDNERVILLE RANCHOS UNIT NO. 2, filed in the office of the County Recorder of Douglas County, Nevada, on June 1, 1965, in Book 1 of Maps, filed as No. 28309, and Title Sheet amended on June 4, 1965, as Filing No. 28377.

Assessor's Parcel No. 1220-09-810-026

