

**OFFICIAL RECORD**

Requested By:  
WESTERN TITLE COMPANY INC

APN: 1220-22-310-115  
RPTT \$ 1053.00  Full Value  Full Value less liens

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 3 Fee: 16.00  
BK-1005 PG-10925 RPTT: 1053.00



**WHEN RECORDED MAIL TO:**  
Name MR. AND MRS. WM HARTLINE  
Street 8045 INTAKO LANE  
Address  
City,State WHEATLAND, CA 95692  
Zip

**MAIL TAX STATEMENTS TO:**  
Name SAME AS ABOVE  
Street  
Address  
City,State  
Zip  
Order No. 00091642-201- LS

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

**GRANT, BARGAIN AND SALE DEED**

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GLORIA K. HEWLETT, A WIDOW, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to WILLIAM J. HARTLINE AND DEBORAH K. HARTLINE, HUSBAND AND WIFE AS JOINT TENANTS, and to the heirs and assigns of such Grantee forever, all the following real property situated in the County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 2, 2005

Gloria K. Hewlett  
GLORIA K. HEWLETT

STATE OF NEVADA

COUNTY OF Douglas

This instrument was acknowledged before me on  
Oct. 6, 2005

by Gloria K. Hewlett.

Anu Wright  
Notary Public

} ss

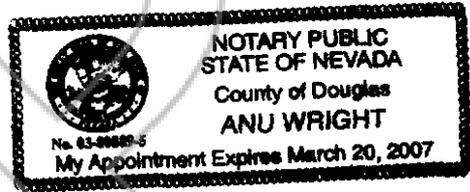


Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 667, as shown on the map of GARDNERVILLE RANCHOS UNIT NO. 7, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 27, 1974, in Book 374, Page 676, as File No. 72456.

That portion of Section 22, Township 12 North, Range 20 East M.D.B.&M., in the County of Douglas, State of Nevada being more particularly described as follows:

Beginning at the Southeast corner of Lot 669 of GARDNERVILLE RANCHOS UNIT NO. 7, as said lot is shown per Document No. 72456 of the Official Records of said County, thence North  $1^{\circ}17'42''$  West, 43.90 feet; thence North  $11^{\circ}40'40''$  East, 37.97 feet to the Northeast corner of said Lot 669; thence Southerly along the Easterly line of said lot, South  $4^{\circ}43'11''$  West, 81.35 feet to the Point of Beginning, as shown in document recorded February 10, 1993, in Book 293, Page 1512, as Document No. 299206.

NOTE (NRS 111.312): The above metes and bounds description appeared previously in that certain document recorded February 16, 1993, in Book 293, Page 2932, as Document No. 299683 of Official Records.

