A.R.N. 1318-26-101-007 RECORDING REQUESTED BY:

First American Title Insurance Company

2228443-62

AND WHEN RECORDED MAIL TO:

NC Brown Development, Inc. 8601 Ranch Wood Court Fair Oaks, CA 95628 Attn: Norm Brown

MAIL TAX STATEMENTS TO:

NC Brown Development, Inc.
8601 Ranch Wood Court
Fair Oaks, CA 95628
Attn: Norm Brown
DTT = \$ 12,090.

DOC # 0658651

10/24/2005 04:24 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

FIRST AMERICAN TITLE COMPANY

Douglas County - NV Werner Christen - Recorder age: 1 Of 3

Page: 1 Of 3 Fee: 16.00 BK-1005 PG-11068 RPTT: 12090.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **GRANT DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

KML Corporation, a California corporation, and Manfred C. and Kaethe D. Lohr, Trustees of the Lohr Trust hereby GRANT to NC Brown Development, Inc., a California corporation.

the following described real property in the City of Stateline, State of Nevada.

See Exhibit "A" attached hereto. Dated: October 2005 KML CORPORATION, a State of California California corporation County of San Francisco, 2005, before me, Manfred C. Lohr, President (here insert name and title (e.g., Notary Public) of the officer), personally appeared THE LOHR TRUST U/A DATED known to me (or proved to me on the basis of satisfactory evidence) to be MAY 11, 1982, AS AMENDED the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same in their authorized AND RESTATED JUNE 16, 1994 capacities and that by their signatures on the instrument the persons, or the entity on behalf of which the persons acted, executed the instrument. ohr. Trustee WITNESS my hand and official seal Signature Kaethe D. Lohr, Trustee

STATE OF **NEVADA** :ss. COUNTY OF **DOUGLAS** 

This instrument was acknowledged before me on 10-14-05 by Manfred C. Lohr and Kaethe D. Lohn

Notary Public



## ROSALIND SMITH

Notary Public - State of Nevada Recorded in Douglas County - Nonresident No: 04-85931-5 - Expires May 19, 2007

## **EXHIBIT 'A'**

File No.:

141-2228443 (CD)

Property:

229 Kingsbury Grade, Stateline, NV

ALL THAT CETAIN LOT, PIECE OR PARCEL OF LAND SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING A PORTION OF THE NORTH HALF (N 1/2) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION 26, TOWNSHIP 13 NORTH, RANGE 18 EAST, M.D.B. &M., DESCRIBED AS FOLLOWS:

PARCEL 2, AS SHOWN ON THAT CERTAIN PARCEL MAP FOR JOHN E. MICHELSEN ADN WALTER COX, RECORDED FEBRUARY 10, 1978, IN BOOK 278 OF OFFICIAL RECORDS, AT PAGE 591, DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 17578.

A.P.N. 1318-26-101-007

141-2228443

0658651

1 of 1

BK- 1005 PG- 11070 Page: 3 Of 3 10/24/2005