

APN: 1320-33-311-016

DOC # 0658686
10/25/2005 08:34 AM Deputy: KLJ

RECORDING REQUESTED BY:
AND WHEN RECORDED, MAIL THIS DEED TO:

OFFICIAL RECORD
Requested By:
WEINTRAUB GENSHLEA CHEDIAK

Weintraub Genshlea Chediak
400 Capitol Mall, 11th Floor
Sacramento, CA 95814
Attn: Gary L. Bradus

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1005 PG-11184 RPTT: # 1

MAIL TAX STATEMENTS TO:

Spence Commercial Properties, LLC
1165 Investment Blvd., Ste 2
El Dorado Hills, CA 95762
Attn: Bob Spence



SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

The undersigned grantor declares under penalty of perjury that the following is true and correct:
THERE IS NO CONSIDERATION for this transfer. This Grant Deed evidences a transfer in form of ownership only between entities of identical common ownership. Nevada Real Estate Excise Tax is \$0 - (Exemption to the Real Property Transfer Tax pursuant to NRS 375.090 Section 1).

GRANTOR: CHICHESTER ESTATES JOINT VENTURE, a Nevada joint venture,
hereby GRANTS to: SPENCE COMMERCIAL PROPERTIES, LLC, a Nevada limited liability company,

that certain real property situated in the County of Douglas, State of Nevada, further described as follows:

SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN.

APN 1320-33-311-016.

CHICHESTER ESTATES JOINT VENTURE,
a Nevada joint venture,

By: CSC Nevada, LLC, a Nevada limited liability company

Dated: September 19, 2005

By: Bob Spence
Bob Spence

Its: Manager

ACKNOWLEDGMENT

State of California
County of EL DORADO

On Sept. 19, 2005 before me, CORAZON J. RAMOS, a notary public personally appeared Bob Spence, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: Corazon Ramos

My Commission Expires: MAY 5, 2009



(Space above for official
notarial seal)



EXHIBIT A

LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 16, in Block A as set forth on FINAL SUBDIVISION MAP FSM-1006-2 for CHICHESTER ESTATES, PHASE 2, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on December 9, 1996, in Book 1296 at Page 1286 as Document No. 402540, by Certificate of Amendment recorded November 22, 2000, Book 1100, Page 4362, as Document No. 503768, and by Certificate of Amendment recorded July 17, 2001, Book 0701, Page 3929, as Document No. 518479 of Official Records.

APN# 1320-33-311-016.

Address: 1300 Kimbles Way

