

16 APD 1320-33-412-001

DOC # 0658687  
10/25/2005 08:35 AM Deputy: KLJ

**RECORDING REQUESTED BY:  
AND WHEN RECORDED, MAIL THIS  
DEED TO:**

Weintraub Genshlea Chediak  
400 Capitol Mall, 11<sup>th</sup> Floor  
Sacramento, CA 95814  
Attn: Gary L. Bradus

**OFFICIAL RECORD**  
Requested By:  
WEINTRAUB GENSHLEA CHEDIAK

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 3 Fee: 16.00  
BK-1005 PG-11187 RPTT: # 1



**MAIL TAX STATEMENTS TO:**

Spence Commercial Properties, LLC  
1165 Investment Blvd., Ste 2  
El Dorado Hills, CA 95762  
Attn: Bob Spence

SPACE ABOVE THIS LINE FOR RECORDER'S USE  
**GRANT DEED**

The undersigned grantor declares under penalty of perjury that the following is true and correct:  
THERE IS NO CONSIDERATION for this transfer. This Grant Deed evidences a transfer in form of  
ownership only between entities of identical common ownership. Nevada Real Estate Excise Tax is \$0 -  
(Exemption to the Real Property Transfer Tax pursuant to NRS 375.090 Section 1).

GRANTOR: CHICHESTER ESTATES JOINT VENTURE, a Nevada joint venture,

hereby GRANTS to: SPENCE COMMERCIAL PROPERTIES, LLC, a Nevada limited liability  
company,

that certain real property situated in the County of Douglas, State of Nevada, further described as follows:

**SEE EXHIBIT A ATTACHED HERETO AND INCORPORATED HEREIN.**

APN 1320-33-412-001.

CHICHESTER ESTATES JOINT VENTURE,  
a Nevada joint venture,

By: CSC Nevada, LLC, a Nevada limited  
liability company

Dated: September 19, 2005

By: Bob Spence  
Bob Spence

Its: Manager

ACKNOWLEDGMENT

State of California  
County of EL DORADO

On SEPT. 19, 2005 before me, CORAZON J. RAMOS, a notary public personally appeared Bob Spence, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Corazon Ramos*

My Commission Expires: MAY 5, 2009



(Space above for official  
notarial seal)

**EXHIBIT A**

**LEGAL DESCRIPTION**

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

Lot 131 of FINAL SUBDIVISION MAP FSM-1006 for CHICHESTER ESTATES, PHASE 1, according to the map thereof, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995 at Page 1407 as Document No. 370215, and by Certificate of Amendment recorded March 5, 1997, Book 397, Page 654, as Document No. 407852, and further amended by Certificate of Amendment recorded July 17, 2001, as Document No. 518480 of Official Records.

APN# 1320-33-412-001.

Address: 0 Gilman Avenue