

A.P.N. # 1220-09-413-005

R.P.T.T. \$ 0

ESCROW NO. _____

RECORDING REQUESTED BY:

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
STEVEN K. LECHEMINANT
2225 MIRA VISTA AVE
MONTROSE, CA 91020

DOC # **0658817**
10/25/2005 10:58 AM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1005 PG-11578 RPTT: # 7



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **STEVEN K. LECHEMINANT AND IRIS A. LECHEMINANT, HUSBAND AND WIFE**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **STEVEN K. LECHEMINANT AND IRIS A. LECHEMINANT, AS TRUSTEES OF THE LECHEMINANT FAMILY TRUST, DATED NOVEMBER 7, 1999**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 19, 2005**

Steven K. Lecheminant

STEVEN K. LECHEMINANT

Iris A. Lecheminant

IRIS A. LECHEMINANT



SUZANNE CHEECHOV
NOTARY PUBLIC
STATE OF NEVADA
Appt. Recorded in Douglas County
My Appt. Expires June 25, 2007
No: 99-36456-5

STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 10/24/05
by **STEVEN K. LECHEMINANT and IRIS A. LECHEMINANT**

Signature Suzanne Cheechov
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 5, as shown on the Final Map of SILVERANCH UNIT 2-A, filed for record in the office of the County Recorder of Douglas County, State of Nevada, on September 2, 1994, in Book 994, Page 342, as Document No. 345409.

Assessors Parcel No. 1220-09-413-005

