A.P.N. # 1420-08-217-031 R.P.T.T. \$ 0.00

RECORDING REQUESTED BY:
RONALD A. DEBERRY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: MR. AND MRS. DEBERRY P.O. BOX 4215 STATELINE, NV 89449 DOC # 0658823 10/25/2005 11:46 AM Deputy: KLJ OFFICIAL RECORD Requested By: RONALD A DEBERRY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1005 PG-11634 RPTT:

15.00 # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH That RONALD A. DEBERRY, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RONALD A. DEBERRY AND LOUANN M. DEBERRY, HUSBAND AND WIFE AS JOINT TENANTS

and to the heirs and assigns of such Grantee forever, all that real property situated in the

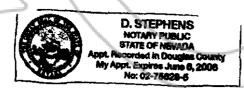
County of **DOUGLAS**State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: September 27, 2005

RONALD A. DEBERRY



STATE OF NEVADA	}	W
COUNTY OF DOUGLAS	} }	SS.
\	- / `	-/

This instrument was acknowledged before me on by RONALD A. DEBERRY

10/25/07

Signature_

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 636, as set forth on Final Map Number LDA #99-054-6 Sunridge Heights III, Phase 6, a Planned Unit Development, filed in the Office of the County Recorder of Douglas County, State of Nevada on August 24, 2004 in Book 0804, Page 10164, Document No. 622411.

APN 1420-08-217-031

