

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 OF 4 Fee: 17.00

BK-1005 PG-12168 RPTT: # 3



APN: 1319-03-301-003
R.P.T.T. #3
ORDER NO. 050502611
Mail tax statements same as below
WHEN RECORDED MAIL TO:
AMELIA PHIPPS HOLLISTER BLANCHARD
P.O. BOX 110
GENOA, NV 89411

**BOUNDARY LINE ADJUSTMENT
GRANT, BARGAIN, SALE DEED**

THIS INDENTURE WITNESSETH: AMELIA PHIPPS HOLLISTER BLANCHARD, TRUSTEE OF THE AMELIA PHIPPS HOLLISTER BLANCHARD TRUST, CREATED U/D/T DATED DECEMBER 20, 1996, F/BO AMELIA PHIPPS HOLLISTER BLANCHARD AND RODNEY BLANCHARD AND AMELIA HOLLISTER BLANCHARD AS CUSTODIAN FOR DAVID BLANCHARD AND AARON BLANCHARD, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to AMELIA PHIPPS HOLLISTER BLANCHARD, TRUSTEE OF THE AMELIA PHIPPS HOLLISTER BLANCHARD TRUST, CREATED U/D/T/ DATED DECEMBER 20, 1996, F/BO AMELIA PHIPPS HOLLISTER BLANCHARD AND RODNEY BLANCHARD AND AMELIA HOLLISTER BLANCHARD AS CUSTODIAN FOR DAVID BLANCHARD AND AARON BLANCHARD, AND TO THE HEIRS AND ASSIGNS OF SUCH Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

THIS DEED IS PLACED OF RECORD FOR THE PURPOSE OF FACILITATING A BOUNDARY LINE ADJUSTMENT BETWEEN EXISTING PARCELS OF LAND, AS FURTHER DEPICTED AND SET FORTH ON THAT CERTAIN RECORD OF SURVEY IN SUPPORT OF BOUNDARY LINE ADJUSTMENT, RECORDED CONCURRENTLY HERewith.

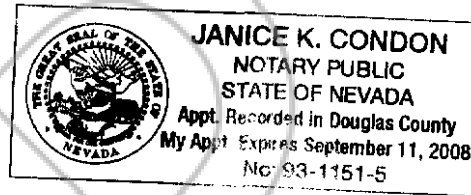
Date: 10-25-05

Amelia Phipps Hollister Blanchard, TTE
AMELIA PHIPPS HOLLISTER BLANCHARD, TTE

STATE OF NEVADA }ss.
COUNTY OF DOUGLAS }

This instrument was acknowledged before me on 10-25-05,
By, Amelia Phipps Hallister Clendinning

Signature Janice K. Condon
Notary Public



**AMELIA PHIPPS HOLLISTER BLANCHARD
ADJUSTED PARCEL 3
APN 1319-03-301-003
LEGAL DESCRIPTION**

September 30, 2005

A parcel of land located within a portion of Section 3, Township 13 North, Range 19 East, Mount Diablo Baseline and Meridian, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Southwest corner of Adjusted Parcel 1-B as shown on Record of Survey #5 to Accompany Lot Line Adjustment for Genoa Lakes Ventures, Document No. 337621 of the Douglas County Recorder's Office, said point bears N. 57°47'36" W., 4,000.01 feet from the Southeast corner of said Section 3;

thence N. 27°00'03" E., 132.10 feet;

thence N. 17°22'16" E., 175.04 feet;

thence N. 71°28'58" W., 126.46 feet;

thence N. 36°33'13" W., 12.25 feet;

thence N. 00°10'52" W., 30.05 feet;

thence N. 68°24'06" W., 17.28 feet;

thence N. 27°46'45" W., 16.25 feet;

thence N. 16°48'40" E., 15.96 feet;

thence N. 44°30'48" E., 31.34 feet;

thence N. 18°31'02" E., 112.49 feet to a point on the Southerly line of Round House Road;

thence S. 74°20'14" E., along said Southerly line of Round House Road, 159.42 feet;

thence N. 19°29'20" E., along the Easterly line of Ranch House Road, 137.86 feet;

thence N. 18°58'41" E., continuing along the Easterly line of Ranch House Road, 266.20 feet;

thence S. 73°01'14" E., 672.38 feet;

thence S. 43°01'30" W., 626.30 feet;

thence S. 16°58'46" W., 355.34 feet;

thence N. 73°24'56" W., 439.93 feet to the POINT OF BEGINNING.



Containing 11.242 acres more or less.

Basis of Bearing

The Easterly line of Jack's Valley Road as shown on Record of Survey #5 to Accompany Lot Line Adjustment for Genoa Lakes Ventures, Document No. 337621 of the Douglas County Recorder's Office.

PREPARED BY:

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