

OFFICIAL RECORD

Requested By:
BROOKE SHAW ZUMPF

When Recorded Mail To:
✓ Brooke · Shaw · Zumpft
Post Office Box 2860
Minden NV 89423

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 1 Fee: 14.00
BK-1005 PG-12511 RPTT: 0.00



APN # 1420-18-214-016
RPTT:

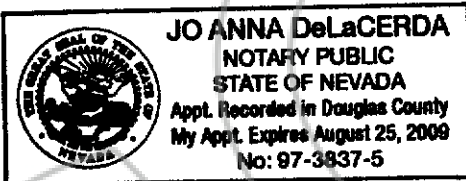
ATTORNEY'S LIEN

COME NOW Brooke · Shaw · Zumpft, Attorneys at Law, and pursuant to the provisions of NRS 18.015, hereby give notice of their attorney's lien against any real or personal property owned by Theresa Rooker pursuant to any decree or judgment which may be rendered in her favor. Said lien is for representation of Theresa Rooker and shall attach to any verdict, judgment or decree entered, including, but not limited to Mrs. Rooker's interest in that certain residential real property, to-wit:

APN # 1420-18-214-016

Lot 52, Block D, in Book 03 97, Page 1913, as Document No. 408344.

Popularly known as 3317 Plymouth Drive, Carson City, Nevada 89705, or any monetary interest which Theresa Rooker may have therein.



BROOKE · SHAW · ZUMPF

By:
CHARLES S. ZUMPF, ESQ., Partner

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On October 25, 2005, before me, a notary public, personally appeared Charles S. Zumpft, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

Notary Public