DOC # 0659014

10/26/2005 03:37 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN: 1220-16-310-043

RPTT \$702.00 ✓ Full Value □ Full Value less liens

WHEN RECORDED MAIL TO:

Name JAMES D. SMITH

Street 1361 BUCKWHEAT COURT

Address

City, State GARDNERVILLE, NV 89410

Zip

MAIL TAX STATEMENTS TO:

Name

JAMES D. SMITH

Street

1361 BUCKWHEAT COURT

Address

City,State

GARDNERVILLE, NV 89410

Zip

Order 00091612-201- JMJ

No.

Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1005 PG-12512 RPTT: 702.00



Douglas County - NV

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, MICHAEL R. PARATORE, TRUSTEE OF THE MICHAEL PARATORE 2001 TRUST, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to JAMES D. SMITH and BERNADETTE SMITH, Husband and Wife as Joint Tenants, and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas, State of Nevada bounded and described as follows:

See Exhibit A attached hereto and made a part hereof.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 7, 2005

Grant, Bargain and Sale Deed - Page 2 THE MICHAEL PARATORE, 2001 TRUST MICHAEL PARATORE, TRUSTEE STATE OF CALIFORNIA } ss COUNTY OF San Frank This instrument was acknowledged before me on October 11 CHARLIE CAPARAS COMM. # 1360232
NOTARY PUBLIC - CALIFORNIA COntra Costa County
My Comm. Expires June 8, 2006

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Exhibit A

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 59, in Building H, as set forth on the map of SEQUOIA VILLAGE TOWNHOUSES 1, filed for record in the Office of the County Recorder of Douglas County, Nevada on November 14, 1979, in Book 1179, Page 776, as Document No. 38712, and as corrected by Certificate of Amendment recorded July 14, 1980, as Document No. 46136.



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