

Assessor's Parcel Number: 1320-33-811-004

Recording Requested By:

Name: Mr. Rosner

Address: P.O. Box 9012

City/State/Zip S. Lake Tahoe, CA 96158

R.P.T.T.: \$0 (#3)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1005 PG-12733 RPTT: # 3



Grant, Bargain and Sale Deed
(Title of Document)

Document being re-recorded to add the Legal Description and the trustees of the Trust shown as Grantors herein

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.

A.P.N.: 1320-33-811-004
File No: 142-2240446 (MK)
R.P.T.T.: \$1,402.05

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1005 PG- 9929 RPTT: 1402.05

When Recorded Mail To: Mail Tax Statements To:
Mr Rosner
P.O. Box 9012
S. Lake Tahoe CA 96158

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Douglas A. Rosner and Diane Rosner, Trustees of the
Douglas A. Rosner & Diane Rosner Revocable Trust dated November 22, 2004

do(es) hereby GRANT, BARGAIN and SELL to

API Properties NV LLC., a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/07/2005



Douglas A. Rosner & Diane Rosner
Revocable Trust dated November 22, 2004

Douglas A. Rosner, TRUSTEE
Douglas A. Rosner, Trustee

Diane Rosner, Trustee
Diane Rosner, Trustee

STATE OF **NEVADA**)
)
) :SS.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on
Oct. 17, 2005 by **DOUGLAS A. ROSNER AND DIANE ROSNER**

Sam Hansen
Notary Public
(My commission expires: APR 15, 2009)



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

LOT 16, BLOCK C, AS SET FORTH ON FINAL SUBDIVISION MAP NO. 1006-4 FOR CHICHESTER ESTATES, PHASE 4, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AND RECORDED DECEMBER 11, 1997 IN BOOK 1297, PAGE 2264, AS DOCUMENT NO. 428220.

