

OFFICIAL RECORD

Requested By:
ALEX MALAVAZOS

When recorded, mail to:
Name: Alex J. Malavazos
Street: 3537 Silverado Dr.
City, State, Zip: Carson City, Nevada, 89705

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1005 PG-12764 RPTT: # 10



Mail tax statements to:
Name: Gregory A Malavazos
Street: 3537 Silverado Dr.
City, State, Zip: Carson City, Nevada, 89705

BENEFICIARY DEED

(Property transfer is not effective until death of grantor)

I Alex J. Malavazos, grantor, convey to Wendy Nichole Miller, grantee beneficiary, effective upon my death, the following described real property situated in Douglas County, Nevada: 943 Ranchview Dr., Carson City, Nevada 89705

APN:1420-18-510-020, See Exhibit "A"

together with all tenements, hereditaments, and appurtenances thereunto belonging.

If grantee beneficiary precedes me in death, then Shane Andrew Miller, successor grantee beneficiary, shall be substituted for the grantee beneficiary in this Beneficiary Deed.

I make this transfer as a gift and without consideration. This deed must be filed of record prior to my death in the county where the above-described property is located.

I may revoke this deed as allowed by Nevada Revised Statute 111.109, subsection 4. This Beneficiary Deed supersedes any previously executed beneficiary deed I have made with regard to the above-described property.

I execute this Beneficiary Deed on October 25, 2005.

Alex J. Malavazos (Signature of grantor)
Alex J. Malavazos (Typed name of grantor)

ACKNOWLEDGMENT

STATE OF Nevada
COUNTY OF Carson City

This instrument was acknowledged before me on (date) October 26, 2005
by: Alex J. Malavazos

Shirley F. Echols Notary Public

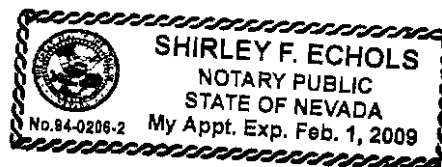


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300613

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 24, in Block M, as set forth on that certain Final Map of SUNRIDGE HEIGHTS, PHASES 7B and 9, a Planned Unit Development, recorded in the office of the Douglas County Recorder on September 5, 1995 in Book 995, Page 410, as Document No. 369825, and by Certificate of Amendment recorded August 14, 1996, in Book 896, Page 2588, as Document No. 394289.

Assessor's Parcel No. 1420-18-510-020.



0659041 Page: 2 Of 2 10/27/2005

BK- 1005
PG- 12765



0639462 Page: 2 Of 2 03/18/2005

BK- 0305
PG- 8334