A.P.N. # 1022-29-101-004

R.P.T.T. \$ 2203.50
ESCROW NO. 050802284
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO: GRANTEE 4817 KATHRYN CT FREMONT, CA 94536 DOC # 0659117 10/27/2005 11:14 AM Deputy: BC OFFICIAL RECORD Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1005 PG-12967 RPTT: 2203.50



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That THOMAS W. MOWERY and PATRICIA J. MOWERY, Husband and Wife

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to ANTHONY LUISI/and MEI-TING CHIN LUISI, HUSBAND AND JR.

WIFE AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **DOUGLAS** State of Nevada, bounded and described as:

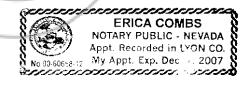
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 05, 2005

THOMAS W. MOWERY

PATRICIA J. MOWERY



STATE OF **NEVADA**

CARSON COUNTY OF DOUGLAS

This instrument was acknowledged before me on 10 10 05
by THOMAS W. MOWERY and PATRICIA J.
MOWERY

Signature Cuca Comb

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

050802284 ESCROW NO.:

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Mount Diablo Meridian, Nevada Township 10 North, Range 22 East, Section 29, Southwest 1/4 of the Southeast 1/4 of the Northwest 1/4 of the Northwest 1/4.

Assessor's Parcel No. 1022-29-101-004

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED DECEMBER 28, 2001, BOOK 1201, PAGE 9922, AS FILE NO. 0531192, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA."

