## **NEVADA**

COUNTY OF **DOUGLAS**POOL NO.

LOAN NO. (4000378828 ) [Lehman]

PARCEL NO. 1220-03-110-038

## 

Assignment-Interv.-Recorded
PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS

1935 INTERNATIONAL WAY ATTN ASSIGNMENT TRACKING IDAHO FALLS, ID 83402 DOC # 0659132 10/27/2005 12:54 PM Deputy: BC OFFICIAL RECORD Requested By: SECURITY CONNECTIONS INC

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: BK-1005 PG-13064 RPTT:

15.00 0.00



MAIL TAX STATEMENTS TO:

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATI	IONAL CITY BANK OF INDIANA ,
	V /
located at 2150 NORTH FIRST STREET, SUITE 100, S	SAN JOSE, CA 95131
hereby grants, assigns, and transfers to FIRST !	TRANKLIN FINANCIAL CORPORATION
located at 2150 NORTH FIRST STREET, SUITE 100,	SAN JOSE, CA 95131
	all
beneficial interest under that certain Deed of	Trust dated JUNE 21, 2005
executed by LOUIS W COSTA JR AND MELISSA J COSTA, HUSEN	ND AND WIFE AS JOINT TENANTS
	Trustor,
to FIRST AMERICAN	
	Trustee,
and recorded as Instrument No. 648356	no ,
	of Official Records in the
County Recorder's office of DOUGLAS	County, Nevada,
describing land therein as:	<del></del>

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust.

Loan No.

(NMRI.NV) P=S.002.01952.36 C=s.357.0026 Page 1 of 2

J=ff8010105ai.s.99551

LOAN NO. (4000378828 ) [Lehman]

, =====================================
Dated: SEPTEMBER 30, 2005 , But effective
FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA
By By ANGIE SCOTE
VICE PRESIDENT SECRETARY
STATE OF IDAHO
COUNTY OF BONNEVILLE ) ss
On <b>SEPTEMBER 30, 2005</b> , before me, the undersigned, personally
appeared M. L. MARCUM known to me to be the
person who executed the within instrument as the <u>VICE PRESIDENT</u> , and <u>ANGIE SCOTT</u>
know to me be the person who executed the within instrument as the
SECRETARY of the Corporation
that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution
of board of directors.
LHTTPTICS and hand and officially and
WITNESS my hand and official seal.  JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO
JOAN COOK (COMMISSION EXP. 02-16-07)
NOTARY PUBLIC THIS SPACE PROVIDED FOR RECORDER'S USE
RECORDING REQUESTED BY:
FIRST FRANKLIN FINANCIAL, A DIVISION
OF NATIONAL CITY BANK OF INDIANA
2150 NORTH FIRST STREET, SUITE 100 SAN JOSE, CA 95131
P=S.002.01952.36
J=ff8010105ai.s.99551 (NMRI.NV.2) Page 2 of 2
(14111-12-144-51) I COOC 5 OF 5

BK- 1005 pg-13065 10/27/2005

Page: 2 Of

0659132