

15-

# NEVADA

COUNTY OF DOUGLAS  
POOL NO.  
LOAN NO. 4000434577

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 Of 2 Fee: 15.00  
BK-1005 PG-13066 RPTT: 0.00

PARCEL NO. 1220-09-810-039



*Assignment-Interv.-Recorded*  
PREPARED BY SECURITY CONNECTIONS, INC.  
WHEN RECORDED MAIL TO:

MAIL TAX STATEMENTS TO:

✓ SECURITY CONNECTIONS  
1935 INTERNATIONAL WAY  
ATTN ASSIGNMENT TRACKING  
IDAHO FALLS, ID 83402

## CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA,

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131  
hereby grants, assigns, and transfers to FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131 all  
beneficial interest under that certain Deed of Trust dated JULY 25, 2005  
executed by DOUGLAS M ECHOLS AND SUE E ECHOLS HUSBAND AND WIFE AS JOINT TENANTS  
Trustor,  
to MARQUIS TITLE

Trustee,  
and recorded as Instrument No. 0650916 no JULY 29, 2005,  
in book 0705, page 14390, of Official Records in the  
County Recorder's office of DOUGLAS County, Nevada,  
describing land therein as:

AS DESCRIBED ON SAID DEED OF TRUST REFERRED TO HEREIN.

TOGETHER with the note or notes therein described or referred to, the  
money due and to become due thereon with interest, and all rights accrued  
or to accrue under said Deed of Trust.



Loan No.

(NMRI.NV)

Page 1 of 2

P=S.002.09716.36

C=s.357.0027

J=ff8010105ai.s.99552

LOAN NO. 4000434577

Dated: SEPTEMBER 30, 2005, But effective \_\_\_\_\_.

FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

By M. L. MARCUM  
VICE PRESIDENT

By ANGIE SCOTT  
SECRETARY

STATE OF IDAHO )  
  ) SS  
COUNTY OF BONNEVILLE )

On SEPTEMBER 30, 2005, before me, the undersigned, personally appeared M. L. MARCUM known to me to be the person who executed the within instrument as the VICE PRESIDENT, and ANGIE SCOTT

know to me be the person who executed the within instrument as the SECRETARY of the Corporation that executed the within instrument and acknowledged to me that the executed the within instrument pursuant to its by-laws or a resolution of board of directors.

WITNESS my hand and official seal.

JOAN COOK  
NOTARY PUBLIC  
STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-07)  
NOTARY PUBLIC

THIS SPACE PROVIDED FOR RECORDER'S USE

RECORDING REQUESTED BY:  
FIRST FRANKLIN FINANCIAL, A DIVISION  
OF NATIONAL CITY BANK OF INDIANA  
2150 NORTH FIRST STREET, SUITE 100  
SAN JOSE, CA 95131

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(NMRI.NV.2)