

A.P.N.: 1319-03-413-005, 1319-03-413-006,
File No: 1319-03-413-007, 1319-03-413-009
143-2243522 (MO)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1005 PG-13097 RPTT: 0.00



When Recorded Return To:
First American Title Company
1512 HWY 395, Suite 1
Gardnerville, NV 89410

A.P.N.: 1319-03-413-005, 1319-03-413-006, 1319-03-413-007, 1319-03-413-009

FULL RECONVEYANCE

KNOW ALL MEN BY THESE PRESENTS:

THAT, WHEREAS **First American Title Company**, qualified to do business in the State of Nevada, Trustee under Deed of Trust executed by **Genoa Lakes Venture, a Nevada joint venture between CALVO DEVELOPMENT, LTD., A Nevada corporation and E.C. DEVELOPEMENT, Guam partnership**, as Trustor, and **FIRST NATIONAL BANK OF NEVADA**, as Beneficiary recorded **October 17, 2001** as Document No. **0525415**, in Book **101, Page 5575**, in the Office of the County Recorder of **Douglas County, Nevada**, has been duly requested to quitclaim and reconvey the property hereinafter mentioned, by reason of the payment of the indebtedness secured by said Deed of Trust;

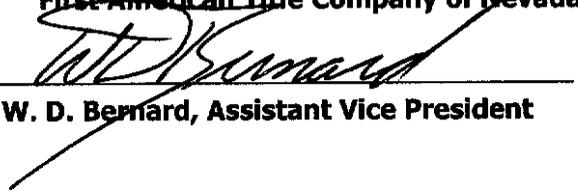
Lot 40, 41, 42, 44, Block B, as set forth on the final map for GENOA LAKES PHASE 4, a Planned Unit Development, recorded May 8, 2000 in Book 0500 of Official Recorded at Page 1613, Douglas County, Nevada as Document No. 491480

NOW, THEREFORE, IN CONSIDERATION OF said request and payment of its fees in the premises, receipt for which is acknowledged, and payment of said indebtedness, said Trustee DOES HEREBY QUITCLAIM AND RECONVEY to the person or persons legally entitled thereto, but without warranty, all of the property covered by said Deed of Trust now held by said Trustee under the terms of said Deed of Trust.

IN WITNESS WHEREOF, said First American Title Company of Nevada, as such Trustee has caused its corporate name and seal to be affixed by its officer, thereto duly authorized.

Dated: **October 25, 2005**

First American Title Company of Nevada


By: **W. D. Bernard, Assistant Vice President**

STATE OF **NEVADA**)
 Carson)
COUNTY OF ~~DOUGLAS~~) :ss.

This instrument was acknowledged before me on
10/26/05 by

W. D. Bernard

Sharon M. Shaw
Notary Public

(My commission expires: Feb. 18, 2007)

