

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN: 1220-25-501-008

RPTT \$2,145.00

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1005 PG-13270 RPTT: 2145.00



WHEN RECORDED MAIL TO:
Name GERALD E. JILK
Street 2827 PAMELA PLACE
Address
City,State MINDEN, NV 89423
Zip

MAIL TAX STATEMENTS TO:
Name GERALD E. JILK
Street 2827 PAMELA PLACE
Address
City,State MINDEN, NV 89423
Zip
Order 00028718-502- SLG
No. *9162899*

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD W. SEARS and LESLEY SEARS, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GERALD E. JILK and KATHERINE M. JILK, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

See attached exhibit for legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 5, 2005

Richard W. Sears
RICHARD W. SEARS

Lesley Sears
LESLEY SEARS

STATE OF NEVADA

COUNTY OF WHITE PINE

} ss

This instrument was acknowledged before me on

October 12, 2005

by RICHARD W. SEARS AND LESLEY SEARS

Rachael Luce
Notary Public



Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of Parcel C and D, as set forth on Parcel Map # 1 for Richard M. and Margaret A. Wiseman, being a portion of the Northwest $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ and the Northeast $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 25, Township 12 North, Range 20 East, M.D.B & M., filed for record September 13, 1983, in Book 983, Page 811, Document No. 86761, Official Records of Douglas County, State of Nevada, described as follows:

Adjusted Parcel "C" of Record of Survey/Boundary Line Adjustment, recorded October 3, 1989 in Book 1089, Page 427, as Document No. 212378, and further imposed by instrument recorded October 15, 1990 in Book 1090, at Page 2389, as Document No. 236744.

