DOC # 0659160 10/27/2005 02:46 PM Deputy: BC OFFICIAL RECORD Requested By:

APN: 1220-25-501-008 **RPTT \$\$2,145.00**

WHEN RECORDED MAIL TO:

Name Street

GERALD E. JILK 2827 PAMELA PLACE

Address City,State

MINDEN, NV 89423

Zip

MAIL TAX STATEMENTS TO:

Name

GERALD E. JILK

Street Address 2827 PAMELA PLACE

City,State

MINDEN, NV 89423

Zip Order

No.

00028719-502-SLG 91628 9

WESTERN TITLE COMPANY INC Douglas County - NV

Werner Christen - Recorder

2145.00

3 16.00 0f Fee:

PG-13270 RPTT:

(SPACE ABOVE THIS LINE FOR RECORDERS USE)

BK-1005

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, RICHARD W. SEARS and LESLEY SEARS, husband and wife, do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to GERALD E. JILK and KATHERINE M. JILK, husband and wife, as joint tenants and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of n/a, County of DOUGLAS, State of Nevada bounded and described as follows:

See attached exhibit for legal description

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: October 5, 2005

Grant, Bargain and Sale Deed - Page 2

RICHARD W. SEARS
LESLEY SEARS
STATE OF NEVADA ss
COUNTY OF WHITE PINE
This instrument was acknowledged before me on
October 12,2005
by <u>RICHARD W. SEARS AND LESLEY SEARS</u>

Days bard Change
Kachall Guel
Notary Public
RACHAEL LUCE

Appointment Recorded in White Pine County No: 98-4651-17 - Expires October 3, 2006



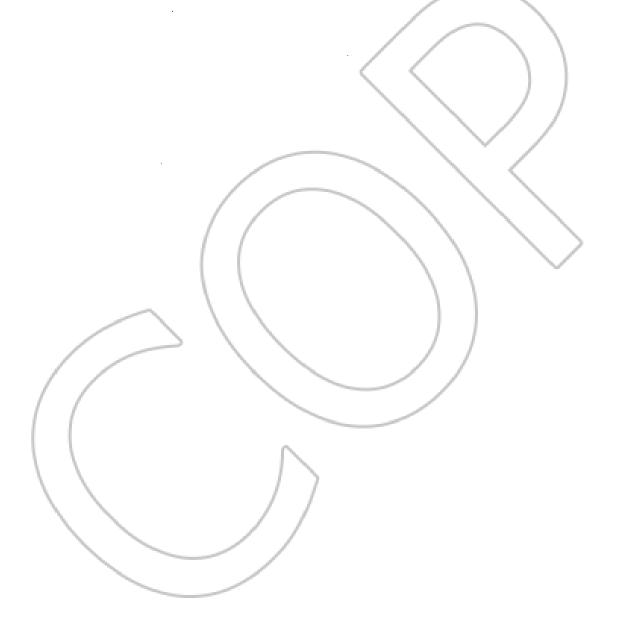
BK- 1005 PG-13271 10/27/2005

Legal Description

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A portion of Parcel C and D, as set forth on Parcel Map # 1 for Richard M. and Margaret A. Wiseman, being a portion of the Northwest ¼ of the Northeast ¼ and the Northeast ¼ of the Northwest ¼ of Section 25, Township 12 North, Range 20 East, M.D.B & M., filed for record September 13, 1983, in Book 983, Page 811, Document No. 86761, Official Records of Douglas County, State of Nevada, described as follows:

Adjusted Parcel "C" of Record of Survey/Boundary Line Adjustment, recorded October 3, 1989 in Book 1089, Page 427, as Document No. 212378, and further imposed by instrument recorded October 15, 1990 in Book 1090, at Page 2389, as Document No. 236744.



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