

OFFICIAL RECORD

Requested By:

WESTERN TITLE COMPANY INC

APN: 1420-34-201-004
ESCROW NO: 01204310-120-KC
WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00
BK-1005 PG-13299 RPTT: # 4



Carole A. Weeks
1417 Sanden Lane
Minden, Nevada 89423

911009-99

GRANT, BARGAIN, SALE DEED

R.P.T.T. \$0.00 Exempt

THIS INDENTURE WITNESSETH: That

Daniel S. Weeks, spouse of the Grantee herein

FOR A VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to

Carole A. Weeks, a married woman as her sole and separate property

all that real property situated in the City of Minden, County of Douglas, State of Nevada, described as follows:

GRANTOR HEREIN EXECUTES THIS INSTRUMENT FOR THE SOLE PURPOSE OF RELINQUISHING ANY AND ALL CLAIM OR CLAIMS OF COMMUNITY PROPERTY INTEREST HE/SHE HAS OR MAY HAVE IN AND TO THE WITHIN DESCRIBED REAL PROPERTY

- SUBJECT TO: 1. Taxes for the fiscal year 2005 - 2006.
- 2. Rights of Way, reservations, restrictions, easements, and conditions of record.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness my hand this 22 day of October, 2005.

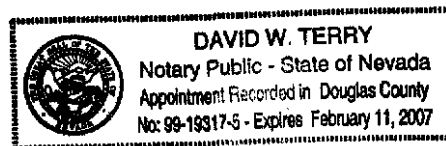
Daniel S. Weeks

STATE OF NEVADA }
COUNTY OF DOUGLAS } ss:

On Oct 22 2005, personally appeared before me, a Notary Public in and for said County and State, DANIEL S. WEEKS who acknowledged to me that HS executed the same.

WITNESS my hand and official seal.

NOTARY PUBLIC in and for said County and State.



Legal Description

All that real property situate in the County of Douglas , State of Nevada, described as follows:

Situated in the Southwest $\frac{1}{4}$ of the Northwest $\frac{1}{4}$ of Section 34, Township 14 North, Range 20 East, M.D.B. & M., described as follows:

Parcel No. 4, as set forth on Parcel Map for DENNIS PIMLEY, et al, recorded March 26, 1986, in Book 386, Page 2258, Document No. 132685, of Official Records, and Certificate of Amendment filed April 30, 1986, in Book 486, Page 2839, as Document No. 134158, of Official Records.

