

A.P.N. # 1220-21-511-015

R.P.T.T. \$ _____

ESCROW NO. 050302811

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MAIL TO:
PATRICIA VALENCIA
915 LINDA VISTA ST.
SAN JOSE, CA 95127

DOC # **0659183**
10/27/2005 03:13 PM Deputy: BC

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1005 PG-13379 RPTT: # 5



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **JAIME MONTANO MARTINEZ, spouse of**
Grantee herein

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell
and Convey to **PATRICIA VALENCIA, a married woman as her sole and**
separate property

and to the heirs and assigns of such Grantee forever, all that real property situated in the
County of **DOUGLAS** State of Nevada, bounded and described as :

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO
CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE,
IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND
SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in
anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **October 13, 2005**

Jaime Montano
JAIME MONTANO MARTINEZ

STATE OF CALIFORNIA }
COUNTY OF ALAMEDA } ss.

This instrument was acknowledged before me on 10/19/05
by, **JAIME MONTANO MARTINEZ**

Signature

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

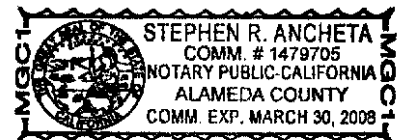


EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050302811

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 15, in Block A, as shown on the Final Map CAHI #6, A PLANNED UNIT DEVELOPMENT, filed in the Office of the County Recorder of Douglas County, State of Nevada, on November 24, 1999, in Book 1199, at Page 4453, as Document No. 481452.

Assessors Parcel No. 1220-21-511-015

