

OFFICIAL RECORD

Requested By:
STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00

BK-1005 PG-13466 RPTT: # 5



A.P.N. #	142008211351
R.P.T.T.	00.00
Escrow No.	509361-24
Recording Requested By:	
Stewart Title of Northern Nevada	
Mail Tax Statements To:	
Same As Below	
When Recorded Mail To:	
Jose A. Galdamez	
PO Box 6484	
Incline Village, NV 89450	

050503015

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That Sandy Galdamez, spouse of the grantee herein in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to Jose A. Galdamez, ^{Alberto} a married man as his sole and separate property and to the heirs and assigns of such Grantee forever, all that real property situated in the County of Douglas, State of Nevada, bounded and described as follows:

See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description.

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

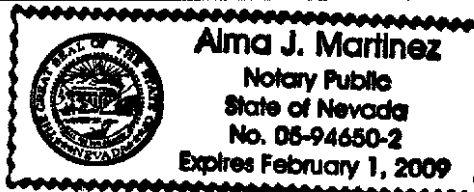
Dated: 10-17-05

Sandy Galdamez
Sandy Galdamez

State of Nevada }
County of Washoe } ss.

This instrument was acknowledged before me on Oct. 17, 2005
by: Sandy Galdamez

Signature: Alma J. Martinez
Notary Public



Order No.: 050503015

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

Lot 25, in Block D, as set forth on the Final Map of
Sunridge Heights, Phases 4 & 5A, a Planned Unit
Development, filed for record in the office of the County
Recorder of Douglas County, State of Nevada, on July 1,
1994, Book 794, Page 12, as Document No. 340968.

Assessors Parcel No. 1420-08-211-017