ი659200 DOC 10/27/2005 04:13 PM Deputy: BC OFFICIAL RECORD Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1318-22-002-007

File No:

141-2239414 (CD)

R.P.T.T.:

\$6,630.00

Douglas County - NV Werner Christen - Recorder 15.00

 \mathbf{of} Page:

Fee:

2 PG-13518 RPTT:

6630.00



When Recorded Mail To: Mail Tax Statements To: South Shore Capital, LLC 110 Country Club Drive, Suite 4 Incline Village, NV 89451

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Shores Realty Inc., a Nevada Corporation

do(es) hereby GRANT, BARGAIN and SELL to

South Shore Capital, LLC, a Nevada Limited Liability Company

the real property situate in the County of Douglas, State of Nevada, described as follows:

COMMENCING AT THE NORTHEAST CORNER OF LOT 16 IN BLOCK 3 AS SHOWN ON THE MAP OF OLIVER PARK, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA ON FEBRUARY 2, 1959; THENCE NORTH 18°23'35" EAST ALONG THE WESTERLY LINE OF MICHELLE DRIVE, A DISTANCE OF 111.645 FEET TO THE TRUE POINT OF BEGINNING; THENCE NORTH 65°16'52" WEST A DISTANCE OF 267.59 FEET; THENCE NORTH 28°48'49" EAST A DISTANCE OF 194.83 FEET; THENCE SOUTH 61°11'11" EAST A DISTANCE OF 257.37 FEET TO A POINT ON THE NORTHWESTERLY LINE OF SAID MICHELLE DRIVE; THENCE ALONG SAID LINE SOUTH 28°48'49" WEST A DISTANCE OF 70.69 FEET; THENCE ON A CURVE TO THE LEFT HAVING A RADIUS OF 575.0 FEET THROUGH A CENTRAL ANGEL OF 10°25'41" FOR AN ARC DISTANCE OF 104.58 FEET TO THE TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED DECEMBER 24, 2001, IN BOOK 1201, PAGE 7919, AS INSTRUMENT NO. 530787.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 10/21/2005

Shores Realty Inc., a Nevada Corporation

By: Thomas P. Castaneda, Secretary

STATE OF

NEVADA

: SS.

COUNTY OF

Clark

This instrument was acknowledged before me on October 21, 2005 by **Thomas P. Castaneda**.

(My commission expires: 1/-21-05

NOTARY PUBLIC STATE OF NEVADA County of Clark MARY RODRIGUEZ Appt. No. 01-72021-1

My Appt, Expires Nov. 21. 2005

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated October 21, 2005 under Escrow No. 141-2239414.

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BK- 1005 PG- 13519 10/27/2005