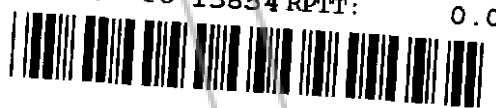


151

DOC # 0659249  
10/31/2005 09:49 AM Deputy: KLJ  
OFFICIAL RECORD  
Requested By:  
I R S

Douglas County - NV  
Werner Christen - Recorder  
Page: 1 of 2 Fee: 15.00  
BK-1005 PG-13854 RPTT: 0.00



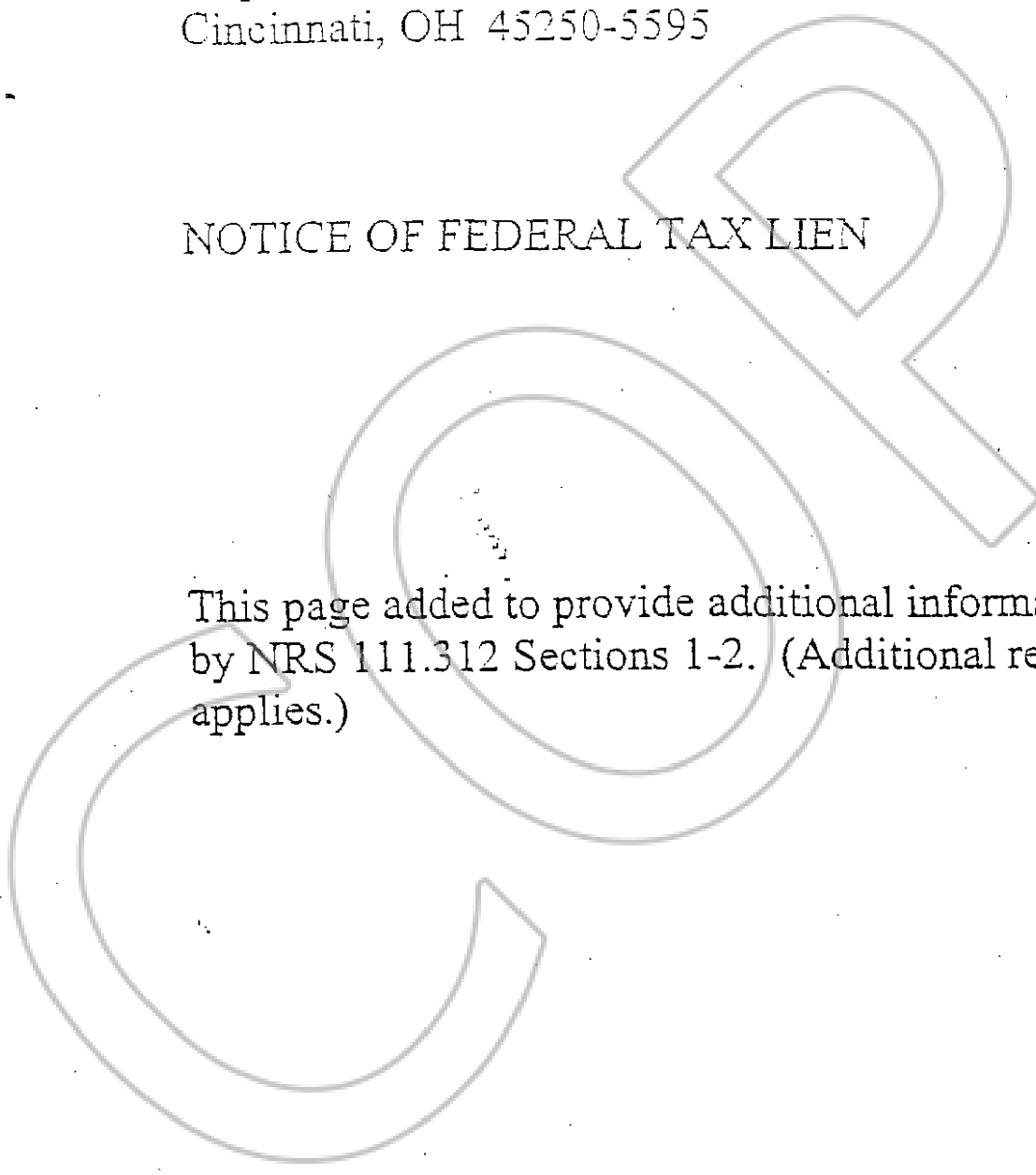
APN# \_\_\_\_\_

Recording requested by

✓ Internal Revenue Service  
PO Box 145595  
Stop # 8240G Team 206  
Cincinnati, OH 45250-5595

### NOTICE OF FEDERAL TAX LIEN

This page added to provide additional information required  
by NRS 111.312 Sections 1-2. (Additional recording fee  
applies.)



3373

Department of the Treasury - Internal Revenue Service

Form 668 (Y)(c)

(Rev. February 2004)

# Notice of Federal Tax Lien

Area: SMALL BUSINESS/SELF EMPLOYED AREA #11  
Lien Unit Phone: (800) 913-6050

Serial Number [REDACTED]

For Optional Use by Recording Office

**As provided by section 6321, 6322, and 6323 of the Internal Revenue Code, we are giving a notice that taxes (including interest and penalties) have been assessed against the following-named taxpayer. We have made a demand for payment of this liability, but it remains unpaid. Therefore, there is a lien in favor of the United States on all property and rights to property belonging to this taxpayer for the amount of these taxes, and additional penalties, interest, and costs that may accrue.**

Name of Taxpayer SHERYL SKACH

Residence 1404 ALDERSGATE  
GARDNERVILLE, NV 89410

**IMPORTANT RELEASE INFORMATION:** For each assessment listed below, unless notice of the lien is refiled by the date given in column (e), this notice shall, on the day following such date, operate as a certificate of release as defined in IRC 6325(a).

Kind of Tax (a)	Tax Period Ending (b)	Identifying Number (c)	Date of Assessment (d)	Last Day for Refiling (e)	Unpaid Balance of Assessment (f)
1040	12/31/1995	[REDACTED]	11/25/1996	12/25/2006	695.43
1040	12/31/1996	[REDACTED]	11/17/1997	12/17/2007	2214.62
1040	12/31/1997	[REDACTED]	11/23/1998	12/23/2008	2080.56
1040	12/31/1998	[REDACTED]	07/10/2000	08/09/2010	2346.26
1040	12/31/1999	[REDACTED]	05/01/2000	05/31/2010	1770.69
1040	12/31/2000	[REDACTED]	05/07/2001	06/06/2011	2183.23
1040	12/31/2002	[REDACTED]	10/03/2005	11/02/2015	2318.77
1040	12/31/2004	[REDACTED]	06/06/2005	07/06/2015	1798.66

Place of Filing COUNTY RECORDER  
DOUGLAS COUNTY  
MINDEN, NV 89423

Total \$ 15408.22

This notice was prepared and signed at DENVER, CO, on this, the 14th day of October, 2005.

Signature *Susan A. Hansen*  
for J PRUETT

Title ACS  
(800) 829-7650

16-00-0000

(NOTE: Certificate of officer authorized by law to take acknowledgment is not essential to the validity of Notice of Federal Tax lien  
Rev. Rul. 71-466, 1971 - 2 C.B. 409)

Part 1 - Kept By Recording Office

Form 668(Y)(c) (Rev. 2-2004)  
CAT. NO 60025X

BK- 1005  
PG- 13855  
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0659249