A.P.N. # 1220-20-001-053

2960.10 R.P.T.T. \$ ESCROW NO. 050702090 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO:

SAME AS BELOW

WHEN RECORDED MATL TO: GRANTEE 14911 HAMLIN ST. VAN NUYS, CA 91411-1407

DOC 10/31/2005 11:21 AM Deputy: BC OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

> COUNTY Douglas County - NV Werner Christen - Recorder

O£ 2 Fee: BK-1005 PG-14115 RPTT: 2960.10



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That MICHAEL S. SWEET AND VICTORIA D. SWEET, HUSBAND AND WIFE

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to RAYMOND G. FREDRICKSON, TRUSTEE OF THE 2004 RAYMOND G. FREDRICKSON FAMILY TRUST DATED AUGUST 4, 2004

and to the heirs and assigns of such Grantee forever, all that real property situated in the State of Nevada, bounded and described as: County of Douglas

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 18, 2005

MICHAEL S.

VICTORIA D.

COUNTY OF

. MASTERSON NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County My Appt. Expires April 29, 2009 No: 93-2710-5

This instrument was acknowledged before me on // by MICHAEL S. SWEET and VICTORIA

Signature

Notary Public (One inch margin on all sides of document for Recorder's Use Only)

## EXHIBIT "A"

## **LEGAL DESCRIPTION**

ESCROW NO.: 050702090

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 25, of Block F, as shown on the map of MARRON ESTATES, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 9, 1980, in Book 980, Page 682, as Document No. 48330.

Assessors Parcel No. 1220-20-001-053



BK- 1005 PG-14116 10/31/2005