

PTN 1319-30-721-016

DOC # 0659347
10/31/2005 02:38 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:
JOHN FLAMMA

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1005 PG-14507 RPTT: # 5



LF298-04
R298-04

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 12th day of Sept., 20 2005
by first party, Grantor, JOHN W. FLAMMA + MELINDA J Vreeland
whose post office address is 6128 SW 41 ST Portland, OR 97221
✓ to second party, Grantee, JOHN W FLAMMA + MELINDA J FLAMMA
whose post office address is 6128 SW 41st St, Portland, OR 97221

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$ 15.00)
paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first
party has in and to the following described parcel of land, and improvements and appurtenances thereto in
the County of Douglas, State of NEVADA to wit:

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Signature of Witness

Print name of Witness

Signature of Witness

Print name of Witness

State of
County of
On
appeared

} before me,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

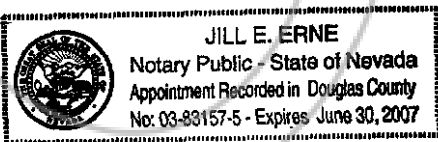
Signature of Notary

State of NEVADA
County of DOUGLAS
On
appeared

} before me,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Signature of Notary



Signature of First Party

Print name of First Party

Signature of First Party

Print name of First Party

Affiant _____ Known _____ Produced ID
Type of ID _____
(Seal)

Affiant _____ Known _____ Produced ID
Type of ID _____
(Seal)

Signature of Preparer

Print Name of Preparer

Address of Preparer

DOUGLAS COUNTY

EXHIBIT "B" (31)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20ths interest in and to Lot 31 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, ~~excepting therefrom Units 081 through 100 (inclusive)~~ as shown on Tahoe Village Unit No. 3, Fifth Amended Map, recorded October 29, 1981, as Document NO. 61612, as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661; and (B) Unit No. 095 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase II recorded February 14, 1984, as Document No. 096759, as amended by document recorded October 15, 1990, as Document No. 236690, and as described in The Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Summer "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-200-17

1319-30-721-016

REQUESTED BY
Stewart Title of Douglas County
IN OFFICIAL RECORDS OF
DOUGLAS CO. NEVADA

'96 OCT 10 A9:48

398385

BK1096PG1674

LINDA SLATER
RECORDER
39⁵⁰ PAID 2 DEPUTY

