R.P.T.T. \$

ESCROW NO. 050302437

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. URTON
1329 HWY 395N, #10-111
GARDNERVILLE, NV 89410

DOC # 0659358 10/31/2005 03:13 PM Deputy: KLJ OFFICIAL RECORD Requested By: STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1005 PG-14612 RPTT: # 5



(Space Above for Recorder's Use Only)

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That JAMIE URTON, A MARRIED WOMAN AND SPOUSE OF THE GRANTEE HEREIN

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to DUSTIN URTON, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada, bounded and described as:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

IT IS THE EXPRESS INTENT OF THE GRANTOR, BEING THE SPOUSE OF THE GRANTEE, TO CONVEY ALL RIGHT, TITLE AND INTEREST OF THE GRANTOR, COMMUNITY OR OTHERWISE, IN AND TO THE HEREIN DESCRIBED PROPERTY TO THE GRANTEE AS GRANTEE'S SOLE AND SEPARATE PROPERTY.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 18, 2005

JAMPE URTON

^	WENDY DUNBAR Notary Public - State of Nevada
STATE OF Nevada	Appointment Recorded in Douglas County No: 02-79065-5 - Expires December 16, 2006
COUNTY OF DOUGLAS } ss.	
This instrument was acknowledged before me	on 10.26:05 -
Signature Notary Public (One Inch Margin	on all sides of Document for Recorder's Use Only

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050302437

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 24, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment, recorded August 30, 2005, in Book 0805, Page 14668, Document No. 653714.

Assessor's Parcel Number: 1220-03-212-024



0659358 Page: 2 Of 2

BK- 1005 PG-14613 10/31/2005