A.P.N. # 1220-03-212-025

ESCROW NO. 050302451 RECORDING REQUESTED BY: STEWART TITLE COMPANY MAIL TAX STATEMENTS TO: SAME AS BELOW

WHEN RECORDED MAIL TO: MR. AND MRS. SEELEY 1319 SILVER LINDEN WAY GARDNERVILLE, NV 89410

DOC # 0659363 10/31/2005 03:21 PM Deputy: KLJ OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

1 Of. 2 Fee: BK-1005 PG-14677 RPTT:



(Space above for Recorder's Use Only)

## CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That ARBOR GARDENS III, LLC, a Nevada Limited Liability Company

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

SEELEY AND TIFFANY A. SEELEY, HUSBAND AND WIFE AS ANDREW D. JOINT TENANTS

> and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

## SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

\*\*SUBJECT TO ANY RESTRICTIONS, BASEMENTS OR AGREEMENTS OF RECORD\*\*

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 18, 2005

ARBOR GARDENS III, LLC

A NEVADA LIMITED LIABILITY COMPANY

J. M. COOLEY NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Carson City My Appt. Expires February 15, 2009

No: 97-0092-3

BY: SYNCON HOMES, MANAGER

ANDREW W. MITCHELL, PRESIDENT

BY

STATE OF_	Nevada	}	
	F DOUGLAS	} :	SS.
CCHINTY	H POOGETINE	1 76.5	

This instrument was acknowledged before me on 10-c

ANDREW W. MITCHELL

Notary Public (One Inch Margin on all sides of Document for Recorder's Use Only)

## EXHIBIT "A"

## LEGAL DESCRIPTION

ESCROW NO.: 050302451

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 25, Block D, as set forth on Final Subdivision Map LDA 01-047, Planned Unit Development for Arbor Gardens, Phase 3, filed for record in the office of the County Recorder of Douglas County, State of Nevada on November 19, 2004, Book 1104, Page 9523, as Document No. 629883, and by Certificate of Amendment recorded August 30, 2005, in Book 0805, Page 14668, Document No. 653714.

Assessor's Parcel Number: 1220-03-212-025



BK- 1005 PG-14678 10/31/2005