

OFFICIAL RECORD
Requested By:
FIRST AMERICAN TITLE COMPANY

A.P. No. 1420-29-812-017,1420-34-401-001
Escrow No. 142-2223998-MK/
R.P.T.T. \$0.00 (#5)

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 4 Fee: 17.00
BK-1005 PG-14821 RPTT: # 5



WHEN RECORDED RETURN TO:
Kevin C. Sullivan
1142 North Fork Trail, Minden, NV 89423

MAIL TAX STATEMENTS TO:
Kevin Sullivan
(same)

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Patricia A. Sullivan

do(es) hereby GRANT, BARGAIN and SELL to

Kevin C. Sullivan, a married man as her sole and separate property

the real property situate in the County of , State of Nevada, described as follows:

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO .

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/11/2005

Patricia A. Sullivan

Patricia A. Sullivan

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

STATE OF Nevada)
)
) :SS.
)
COUNTY OF Douglas)

This instrument was acknowledged before me on

10-3-05 by
Patricia A. Sullivan
Patricia A. Stirling
Notary Public
(My commission expires: 10/29/06)



COPY



the real property situate in the County of Douglas, State of Nevada, described as follows:

That portion of the Sw 1/4 of the SW 1/4 of Section 34, Township 14 NOrth, Range 20 East, more particularly described as follows:

Beginning at the SW corner of Section 34, Township 14 North, Range 20 East, thence North 0°10' East 361.25', thence North 89°58' East 665.84', thence South 0°3' West 361.25', thence South 89°58' West 666.43', to the true point of beginning, excepting therefrom all the portion lying with the following streets:

Idle Acres Avenue, Kayne avenue, and Johnson Lane as shown on the map of the Re-subdivision of portion of ARTEMISIA SUBDIVISION filed in the Recorder's Office of Douglas County on April 23, 1962, File No. 19909.

The above metes and bounds description appeared previously in that certain document recorded August 4, 2000 in Book 800, Page 1055, as Instrument No. 497211.



EXHIBIT "A"
LEGAL DESCRIPTION

Order No.: 040101292

The land referred to herein is situated in the State of Nevada,
County of Douglas, described as follows:

Lot 16, in Block A, as set forth on Final Subdivision Map,
Planned development PD 02-01 for NORTH FORK TRAILS, filed
in the office of the county Recorder of Douglas County on
October 20, 2003, in Book 1003, Page 9460, as Document No.
594029.

APN 1420-29-812-017

EXCEPTING THEREFROM all minerals, oil, gas and other
hydrocarbons as deeded to STOCK PETROLEUM CO., INC. in
Document recorded March 13, 1980 in Book 380, Page 1315, as
Document No. 42677, Official Records of Douglas County,
Nevada.

