DOC # 0659379
10/31/2005 04:24 PM Deputy: KLJ
OFFICIAL RECORD
Requested Ry:

Requested By: FIRST AMERICAN TITLE COMPANY

A.P.N.:

1220-22-210-073

File No:

142-2223998 (MK)

R.P.T.T.:

\$0.00 (#*5*)

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 3

Fee: 16.00

BK-1005 PG-14828 RPTT:



When Recorded Mail To: Mail Tax Statements To: Mary Kelsh
729 Lassen Way
Gardnerville NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Mary H. Kelsh, a married woman as her sole and separate property

do(es) hereby GRANT, BARGAIN and SELL to

Mary H. Kelsh, a married woman as her sole and separate property and Brooke H. Kelsh, a married woman as her sole and separate property as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

Subject to

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 9.8.05

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY, NO LIABILITY, EXPRESS OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY, NOR AS TO ITS AFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

FIRST AMERICAN TITLE CO.

Mary Kelsh #

STATE OF

NEVADA

) ; **SS.**

COUNTY OF

DOUGLAS

PATRICIA A. STIRLING
Notary Public - State of Nevada
Appointment Recorded in Douglas County
No: 00-39551-5 - Expires October 29, 2006

This instrument was acknowledged before me on

Notary Public,

(My commission expires: 10/29)

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 9/8/05 under Escrow No. 142-2223998.

659379 Page: 2 Of 3

BK- 1005 PG-14829 3 10/31/2005

EXHIBIT "A" LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

Lot 686, as shown on the official map of GARDNERVILLE RANCHOS UNIT NO. 6, filed for record on May 29, 1973, in the office of the County Recorder of Douglas County, Nevada as Document No. 66512.

Assessors Parcel No. 1220-22-210-073



0659379 Page: 3 Of 3

BK- 1005 PG-14830 10/31/2005