

OFFICIAL RECORD

Requested By:
AVANSINO MELARKEY ETAL

APN: 1318-26-101-006
(Previously "a portion of APN 07-130-19")

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 3 Fee: 16.00
BK-1105 PG-00006 RPTT: # 7

AFTER RECORDING RETURN TO:

John B. Mulligan, Esq.
AVANSINO, MELARKEY,
KNOBEL & MULLIGAN
165 W. Liberty St., Suite 210
Reno, NV 89501



GRANTEE'S ADDRESS IS &
MAIL TAX STATEMENTS TO:

H. de los Santos/P. Manalo, Trustees
3455 San Mateo Avenue
Reno, NV 89509

QUITCLAIM DEED

THIS DEED is entered into this 25th day of OCTOBER, 2005, between HECTOR C. DE LOS SANTOS and PACITA B. MANALO, Grantors, and PACITA MANALO and HECTOR DE LOS SANTOS, as Trustees of the MANALO/DE LOS SANTOS TRUST dated November 8, 1995, as amended and restated, Grantees.

Grantors, without consideration, quitclaim and convey to the Grantees, in trust, and to their successors in trust, their interest in and to all that certain real property situate in the County of Douglas, State of Nevada, and more particularly described as follows:

See Exhibit A attached hereto and incorporated herein by this reference.

BEING the same premises conveyed to Grantors herein by deed dated February 15, 1989 from Capri Resorts, Inc. and recorded in the Douglas County Recorder's Office on March 7, 1989 as Document No. 197712.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof; together with all water and water rights, ditches and ditch rights, appurtenant thereto or used in connection therewith.

TO HAVE AND TO HOLD with all the appurtenances, unto the Grantees, and to their successors in trust.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

Pacita B. Manalo
PACITA B. MANALO

Hector C. de los Santos
HECTOR C. DE LOS SANTOS

STATE OF NEVADA)
)ss:
COUNTY OF WASHOE)

This instrument was acknowledged before me on October 25, 2005 by PACITA B. MANALO and HECTOR C. DE LOS SANTOS.

Linda Wendell
Notary Public



EXHIBIT A

The land situated in the State of Nevada, County of Douglas and described as follows:

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as a tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, MDB&M, described as follows: Parcel 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 as shown on that certain map for John E. Michelsen and Walter Cox, recorded February 10, 1978, in Book 278, of Official Records at page 591, Douglas County, Nevada, as Document No. 17578.

EXCEPTING FROM THE REAL PROPERTY the exclusive right to use and occupy all of the Dwelling Units and Units as defined in the "Declaration of Timeshare Use" as hereinafter referred to.

ALSO EXCEPTING FROM THE REAL PROPERTY AND RESERVING TO GRANTOR, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of the Declaration of Timeshare Use together with the right to grant said easements to others.

TOGETHER WITH THE EXCLUSIVE RIGHT TO USE AND OCCUPY A "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283, at page 1341 as Document No. 76233, and amended by an instrument recorded April 20, 1983 in Book 483 at page 1021, as Document 78917 and again amended by an instrument recorded July 20, 1983 in Book 783, at page 1688 as Document No. 84425, and again amended by an instrument recorded October 14, 1983 in Book 1083 at page 2572 as Document No. 89535, Official Records of the County of Douglas, State of Nevada ("Declaration"), during a "Use Period", within the _____ HIGH Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

SUBJECT TO all covenants, conditions, restrictions, limitations, easements, rights and rights-of-way of record.

A Portion of APN 07-130-19

