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A portion of APN: 1319-152-000-015

RECORDING REQUESTED BY

**HOPKINS & CARLEY** 

AND WHEN RECORDED MAIL TO:

NAME

Jennifer M. Cunneen, Esq. Hopkins & Carley, A Law Corporation

TREET ADDRESS

P.O. Box 1469

CITY STATE, ZIP San Jose, CA 95109-1469

DOC # 0659410 11/01/2005 09:05 AM Deputy: KLJ OFFICIAL RECORD Requested By: HOPKINS & CARLEY

> Douglas County - NV Werner Christen - Recorder

nge: 1 Of 3 Fee:

16.00 # 7



## GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made this 26 day of 0ctober, 2005 between ANURAG KASHYAP and SHAKTI KASHYAP, husband and wife as joint tenants, with right of survivorship, Grantor, and ANURAG KASHYAP and SHAKTI V. KASHYAP, or their successor, as Trustees of the Kashyap Family Revocable Trust dated 0ctober 26, 2005, Grantee;

## WITNESSETH:

THAT GRANTOR, for no consideration paid, does grant, bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on Exhibit "A" attached hereto and incorporated herein by this reference;

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded on September 23, 1998, in Book 998 at Page 4404 as Document Number 449993, Official Records of Douglas County, Nevada, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's successors and assigns forever.

IN WITNESS WHEREOF, the Grantors have executed this conveyance the day and year first above written.

Dated: October

2005

ANDRAG KASHYAF

SHAKTI KASHVAF

MAIL STATEMENTS TO:

Anurag Kashyap and Shakti V. Kashyap, 2520 California Court, Union City, CA 94587

## ACKNOWLEDGMENT

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STATE OF CALIFORNIA	)		( \
COUNTY OF SANTA CLARA	) ss.		\ \
COUNTY OF SANTA CLARA	)	() ()	Thole, Notary Public,
On October 26, 200	before me,	Carol 1.	Notary Public,
personally appeared ANURAG I (or proved to me on the basis			
subscribed to the within instrume	ent and acknowled	ged to me that they	executed the same in their
authorized capacities, and that b	y their signatures	on the instrument	the persons, or the entity
upon behalf of which the persons	acted, executed the	ne instrument.	
WITNESS my hand and official	seal.	policy and the second	O DESCRIPTION OF THE PROPERTY
	n / ,		CAROL A. THOLE
Cane a. Il	ales		R NOTARY PUBLIC - CALIFORNIA S
Notary Public			COMM. EXPIRES MAY 17, 2008
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## **EXHIBIT "A"**

A timeshare estate comprised of an undivided interest as tenants in common in and to that certain real property and improvements as follows:

An undivided 1/1989<sup>th</sup> interest in and to all that real property situated in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA#98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638. and by Certification of Amendment recorded November 3, 2000, in Book 1100, at page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quite Claim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 04492574, Official Records, Douglas County Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for one Use Period within a STANDARD UNIT each year accordance with said Declaration.

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