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OFFICIAL RECORD
Requested By:
GERALD A PHILLIPS ESQ

Douglas County - NV
Werner Christen - Recorder
Page: 1 of 2 Fee: 15.00
BK-1105 PG-00230 RPTT: 0.00



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11 digit number may be obtained at:
<http://sandgate.co.clark.nv.us/cicsAssessor/ownr.htm>

DEFAULT JUDGMENT

Type of Document
(Example: Declaration of Homestead, Quit Claim Deed, etc.)

Recording requested by:

Return to:

Name GERALD A. PHILLIPS, ESQ

Address P.O. BOX 11400

City/State/Zip RENO NV 89510

This page added to provide additional information required by NRS 111.312 Sections 1-2
(An additional recording fee of \$1.00 will apply.)

This cover page must be typed or printed clearly in black ink only.

ORIGINAL
**CERTIFIED
COPY**

FILED
NO. 05-192CV

1 Code: 1555
2 **GERALD A. PHILLIPS, ESQ. #3871**
3 527 Lander Street, Second Floor
4 PO Box 11400, Reno, NV 89510
5 (775) 322-2345

'05 SEP 26 18:25

EAST FORK JUSTICE COURT

6 **Attorney for Plaintiff**

7 **IN THE JUSTICE COURT OF EAST FORK TOWNSHIP**

8 **IN AND FOR THE COUNTY OF DOUGLAS, STATE OF NEVADA**

9 NCO MANAGEMENT INC.,

Case No. 05-192CV

Plaintiff,

Dept. No. _____

vs.

Docket No. _____

10 MICHAEL P GALGANO, as an
11 INDIVIDUAL, and DOES I-X,

12 _____ Defendant, /

13 **DEFAULT JUDGMENT**

14 The Summons and Complaint having been served on the Defendant(s) MICHAEL P GALGANO,
15 and the Defendant(s) having failed to appear and answer Plaintiff's Complaint within the time allowed
16 by law, and it appearing that the action is based upon contract and is for the recovery of money or
17 damages only;

18 IT IS HEREBY ORDERED that the Plaintiff have judgment against the Defendant(s) in the
19 principal sum of \$1,135.50, plus accrued interest in the amount of \$840.10, together with Plaintiff's costs
20 of suit in the amount of \$102.00, and attorney's fees in the sum of \$ 250⁰⁰ with interest to continue
21 to accrue on the principal balance at the mutually agreed upon contract rate of 21.15% per annum, from
22 the date of the filing of the complaint until paid in full.

23 Dated this 24 day of SEPT, 2005. **SEAL**

24 *[Signature]*
25 _____
26 Justice of the Peace

the Document to which this certificate
is attached is a full, true and correct
copy of the original on file and of record
in my office.

27 Date: October 10, 2005
28 Clerk of the East Fork Justice Court
County of Douglas, State of Nevada
(Seal)

3y: *[Signature]*
Deputy Clerk



BK- 1105
PG- 231