

18-

OFFICIAL RECORD

Requested By:

DAVID B DAVIS

APN: 1320-08-410-004

Recording requested by
And when recorded mail to:

✓ David B. Davis
P.O. Box 1360
Gardnerville, NV 89410

Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 5 Fee: 18.00
BK-1105 PG-00380 RPTT: # 2



GRANT EASEMENT DEED

THIS INDENTURE WITNESSETH: That for a valuable consideration, receipt of which is hereby acknowledged, DAVID B. DAVIS AND SHARON LYNN DAVIS, TRUSTEES OF THE DAVIS FAMILY TRUST DATED MAY 4, 1992, do hereby grant, bargain, sell, and convey to DOUGLAS COUNTY, a political subdivision of the State of Nevada, an easement as and for a waterline, on that property in Douglas County, Nevada, being Assessor's Parcel Number 1320-08-410-004, and specifically described as set forth in Exhibit A attached hereto and incorporated herein by this reference.

Together with all and singular the tenements, hereditaments, and appurtenances there unto belonging or in any way appertaining, and any reversions, remainders, rents, issues, or profits thereof.

WITNESS, my hand the 1st day of November, 2005.

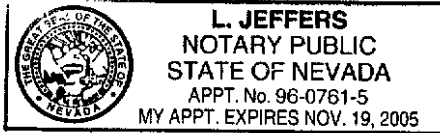
By: David B. Davis
DAVID B. DAVIS, Trustee of the Davis Family
Trust dated May 4, 1992

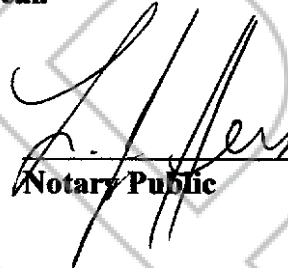
NOTARY CERTIFICATE ON SEPARATE PAGE

STATE OF NEVADA)
) ss.
COUNTY OF DOUGLAS)

On 11-1-05, 2005, before me personally appeared DAVID B. DAVIS, personally known to me, or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.





Notary Public

**DESCRIPTION
20' WATERLINE EASEMENT
(OVER A.P.N. 1320-08-410-037)**

All that real property situate in the County of Douglas, State of Nevada, described as follows:

A 20-foot wide strip of land for waterline purposes located within a portion of Section 8, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the northeast corner of the Remainder parcel as shown on the Record of Survey for Meridian Business Park – Davis Family Trust filed for record September 13, 2005 in the office of Recorder, Douglas County, Nevada as Document No. 654919;

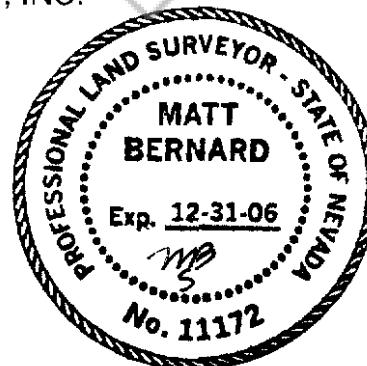
thence South $76^{\circ}17'34''$ West, 61.89 feet to the POINT OF BEGINNING;
thence South, 320.00 feet;
thence West, 450.58 feet to a point on the easterly right-of-way of Meridian Boulevard as shown on said Record of Survey;
thence along said easterly right-of-way of Meridian Boulevard, along the arc of a curve to the right, non-tangent to the preceding course, having a radius of 645.00 feet, central angle of $01^{\circ}54'09''$, arc length of 21.42 feet, and chord bearing and distance of North $20^{\circ}56'29''$ East, 21.41 feet;
thence East, 203.98 feet;
thence North, 25.00 feet to a point on the south line of Unit 1 as shown on said Record of Survey;
thence along said South line the following four courses:
North $00^{\circ}00'04''$ East, 9.98 feet;
South $89^{\circ}59'56''$ East, 18.04 feet;
South $00^{\circ}00'04''$ West, 9.98 feet;
North $89^{\circ}59'23''$ East, 1.96 feet;
thence South, 25.00 feet;
thence East, 198.94 feet;
thence North, 12.91 feet;
thence West, 2.71 feet;
thence along the arc of a curve to the right, having a radius of 10.00 feet, central angle of $180^{\circ}00'00''$, arc length of 31.42 feet, and chord bearing and distance of North, 20.00 feet;
thence East, 2.71 feet;
thence North, 247.09 feet;
thence West, 77.56 feet;

thence South, 15.00 feet to a point on the north line of Unit 5 as shown on said Record of Survey;
thence along said north line of Unit 5, North 89°59'56" West, 20.00 feet;
thence North, 15.00 feet;
thence West, 165.54 feet to a point on said easterly right-of-way of Meridian Boulevard;
thence along said easterly right-of-way of Meridian Boulevard, along the arc of a curve to the left, non-tangent to the preceding course, having a radius of 356.76 feet, central angle of 03°24'02", arc length of 21.17 feet, and chord bearing and distance of North 19°08'41" East, 21.17 feet;
thence East, 276.16 feet to the POINT OF BEGINNING, containing 21,318 square feet, more or less.

The Basis of Bearing of this description is the north line of the Remainder parcel as shown on the Record of Survey for Meridian Business Park – Davis Family Trust filed for record September 13, 2005 in said office of Recorder, Douglas County, Nevada as Document No. 654919.

Note: Refer this description to your title company before incorporating into any legal document.

Prepared By: R.O. ANDERSON ENGINEERING, INC.
P.O. Box 2229
Minden, Nevada 89423



11-1-05

1603 ESTHERALDA AVENUE / POST OFFICE BOX 2229
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EXHIBIT
WATERLINE EASEMENT
A.P.N. 1320-08-410-037

10/31/05
 83903EXH-EASE.dwg

LINE TABLE

LINE	BEARING	DISTANCE
L1	NORTH	15.00'
L2	N89°59'56" W	20.00'
L3	SOUTH	15.00'
L4	EAST	2.71'
L5	WEST	2.71'

CURVE TABLE

CURVE	DELTA	RADIUS	LENGTH	TANGENT	CHD. BRG.	CHD. DIST.
C1	180°00'00"	10.00'	31.42'	—	NORTH	20.00'
C2	01°54'04"	645.00'	21.42'	10.71'	N20°56'29" E	21.41'
C3	03°24'02"	356.76'	21.17'	10.59'	N19°08'41" E	21.17'

