RECORDING REQUESTED BY

Bill and Diane Southworth

AND WHEN RECORDED MAIL TO

Billy G. Southworth Diane C. Southworth 6474 Granite Trail Pollock Pines, CA 95726

DOC 0659542 11/01/2005 03:22 PM Deputy: KLJ OFFICIAL RECORD Requested By: DIANE SOUTHWORTH

Douglas County - NV Werner Christen - Recorder

Fee:

3 PG-00544 RPTT: 16.00



APN: 42-230-20 /3/9-30-542-020

Space above line for Recorder's Use NO TAX DUE.

# **GRANT DEED**

Exemption # 7

Documentary transfer tax is NONE.

Unincorporated area \_ City of

Mail tax statements to: same address as above.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GRANTORS Bill Southworth and Diane Southworth, as Trustees of the Southworth Family Revocable Trust dated October 22, 1993, hereby GRANT TO Billy G. Southworth and Diane C. Southworth, trustees of the Southworth Family Trust of 2005 dated August 12, 2005, that real property in the County of Douglas, State of Nevada, described in Exhibit "A" attached hereto and incorporated herein.

Dated: 10 12, 2005

Bill Southworth

State of California

SS

County of El Dorado

, 2005, before me. Debora Stage Wills public in and for the State of California, personally appeared Bill Southworth and Diane Southworth, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, and that by their signatures on the instrument, the persons, or the entity upon behalf of which the persons acted, executed the instrument.

WITNESS my hand and official seal.

Signature Debora Stage While (SEAL)

DEBORA STAGE WILLS Comm. # 1397454 NOTARY PUBLIC - CALIFORNIA El Dorado County My Comm. Expires Feb. 1, 2007

#### LEGAL DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, described as follows:

A timeshare estate comprised of:

# PARCEL 1: '

An undivided 1/102nd interest in and to that certain condominium estate described as follows:

- (a) An undivided 1/8th interest as tenants in common, in and to the Common Area of Lot 4 of Tahoe Village Unit No. 3, as shown on map recorded December 27, 1983, as Document No., 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the record of Survey of boundary line adjustment map recorded April 21, 1986, as Document NO. 133713, Official Records of Douglas County, State of Nevada.
- (b) Unit No. A4 as shown and defined on said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada.

## ARCEL 2:

A non-exclusive easement for ingress and egress for use and enjoyment and incidental purposes over, on and through the Common Areas as set forth in said condominium map recorded as Document No. 93408, Official Records of Douglas County, State of Nevada, and as said Common Area is shown on the Record of Survey of boundary line adjustment map recorded as Document No. 133713, Official Records of Douglas County, State of Nevada.

ARCEL 3:

An exclusive right to the use of a condominium unit and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel 1 and Parcel 2 above, during ONE ALTERNATE use week ODD years within the PRIME use season, as said terms are defined in the First Amended and Restated Declaration of Timeshare Covenants, Condiditions and Restricitions for the Ridge Sierra, recorded as Document No. 134786, Official Records, Douglas County, State of Nevada (the "CC&R's") The above-described exclusive and non-exclusive rights may be applied to any available unit the Ridge Sierra project during said "USE WEEK" in the above referenced " use season" as more fully set forth in the CCGR'S.

POITION OF

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## EXHIBIT "A"

# A Timeshare Estate comprised of

#### Parcel One:

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An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 81 to 100 Amended Map and as corrected by said Certificate of Amendment.
- as shown and defined on said last mentioned map as corrected by said (b) Unit No. \_ Certificate of Amendment.

# Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11,1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

# Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

# Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., - and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

## Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the spr/fall "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season.

200 42-150-09

SPACE BELOW FOR RECORDEP

BK-1105 PG-11/01/2005