

A.P.N. # 1022-09-002-073
R.P.T.T. \$ 142.35
ESCROW NO. 040102668
RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
BARBARA JO WILLIAMS
616 MCDERMIT ST.
LAS VEGAS, NV 89701

DOC # **0659544**
11/01/2005 03:24 PM Deputy: KLJ
OFFICIAL RECORD
Requested By:
STEWART TITLE OF DOUGLAS
COUNTY
Douglas County - NV
Werner Christen - Recorder
Page: 1 Of 2 Fee: 15.00
BK-1105 PG-00550 RPTT: 142.35



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **BARBARA JO WILLIAMS, A WIDOW**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **BARBARA JO WILLIAMS, A WIDOW AND EDWARD ALLEN CLELAND AND STEPHANIE CLELAND, HUSBAND AND WIFE ALL AS JOINT TENANTS**

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

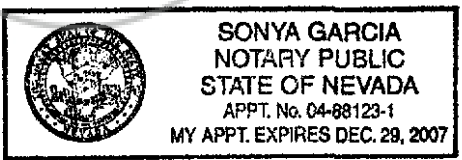
Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: **September 08, 2004**


BARBARA JO WILLIAMS

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY



STATE OF Nevada }
COUNTY OF Clark } SS.

This instrument was acknowledged before me on 10-13-05
by, **BARBARA JO WILLIAMS**

Signature Sonya Garcia
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 040102668

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

Lot 13, as shown on the map of TOPAZ RANCH ESTATES, UNIT NO. 3, filed in the Office of the County Record of Douglas County, State of Nevada, on March 31, 1969, as Document No. 44091.

A.P.N. 1022-09-002-073

