A.P.N. # 1420-35-411-012

R.P.T.T. \$ 2490.15
ESCROW NO. 050300050

RECORDING REQUESTED BY:
STEWART TITLE COMPANY
MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:
MR. AND MRS. WARREN
1684 CHIQUITA CIRCLE
MINDEN, NV 89423

DOC # 0659546 11/01/2005 03:29 PM Deputy: KLJ OFFICIAL RECORD Requested By:

Requested by. STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV Werner Christen - Recorder

Page: 1 Of 2 Fee: 15.00 BK-1105 PG-00555 RPTT: 2490.15



(Space above for Recorder's Use Only)

CORPORATION GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That SYNCON HOMES, a Nevada corporation

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to

MELISSA WARREN, A MARRIED WOMAN AS HER SOLE AND SEPARATE PROPERTY

and to the heirs and assigns of such Grantee forever, all that real property situated in the County of DOUGLAS State of Nevada,

bounded and described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

SUBJECT TO ANY RESTRICTIONS, EASEMENTS OR AGREEMENTS OF RECORD

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: October 24, 2005

SYNCON HOMES A NEVADA CORPORATION

D. STEPHENS
HIGHWAY PUBLIC
STATE OF NEWYOR
Appt. Recorded in Douglas County
My Appt. Expires June 9, 2006
No: 02-78628-5

By andrew	w mitchell	Pres
ANDREW W. PRESIDENT	MITCHELL	

STATE OF Nevada

State

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300050

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 86, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-012



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