

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050300050.

The land referred to herein is situated in the State of Nevada, County of DOUGLAS described as follows:

Lot 86, in Block A, as set forth on the Final Subdivision Map FSM #94-04-02 for SKYLINE RANCH PHASE 2 filed for record with the Douglas County Recorder on June 18, 2003, in Book 0603, of Official Records, Page 9143 as Document No. 0580419.

ASSESSOR'S PARCEL NO. 1420-35-411-012

