| | DOC # 0659550 11/01/2005 03:33 PM Deputy: KLJ |
|---|---|
| | OFFICIAL RECORD |
| A.P.N. #_ 1220-08-001-022 | Requested By: STEWART TITLE OF DOUGLAS |
| 05010073 <i>6</i> | COUNTY |
| ESCROW NO. 050100736 REQUESTED BY: | Douglas County - NV Werner Christen - Recorder |
| STEWART TITLE COMPANY | Page: 1 Of 2 Fee: 15.00 |
| | BK-1105 PG-00595 RPTT: 0.00 |
| | |
| | |
| WHEN RECORDED MAIL TO: | ` <u> </u> |
| Mike Hickey Construction Co., | ~ \ \ |
| 401 Mottsville Lane Gardnerville, Nevada 89460 | |
| Galuneiville, Nevada 53400 | (Space Above for Recorder's Use Only) |
| NOTICE OF COMPLETION | |
| Must be filed within 15 days after completion NRS 108.228 | |
| Individual or Corporation | |
| NOTICE IS HEREBY GIVEN: 1. That the interest or estate stated in paragraph 3 below in the real property hereinafter described | |
| is owned by the following: | |
| NAME STREET AND NO. CITY STATE | |
| Mike Hickey Construction Co., 401 Mottsville Garderville, NV | |
| (If more than one owner of the interest stated, the name and address of each must be inserted.) 97460 a Nevada Corporation, | |
| 2. That the full name and address of the owner of said interest or estate, if there is only one owner, and the full names and addresses of all the co-owners who own said interest or estate as joint tenants, as tenants | |
| in common or otherwise, if there is more than one owner | |
| 3. That the nature of the title of said owner, or if more than one, then of said owner and co-owners is: In Fee. | |
| (If other than fee, strike out "In Fee" and insert for example "purchase under contract of purchase" or "lessee.") 4. That on the 27th day of 2001 a work of improvement on | |
| the real property hereinafter described was completed. | |
| 5. That the name of the original contractor, if any, for such work of improvement was | |
| (If no contractor for work of improvement as a whole, insert "No Contractor.") | |
| That the real property herein referred to is situated in the City of | |
| See Exhibit "A" attached hereto and by reference made a part hereof for complete legal description. | |
| Commonly known as: 1061 WATERLOO LANE, GARDNERVILLE, NV | |
| Read this note before signing. | |
| If more than one owner, only one need sign, personally or by an agent. The owner or agent who signs the notice BY | |
| itself must also sign the verification below. Mike Hickey Construction Co., | |
| VERIFICATION / // | |
| The undersigned being duly sworn, says: That he/she/they read the foregoing notice and knows the contents | |
| thereof and the same is true of his/her/their own knowledge. | |
| STATE OF NV BY James Michael Hickey | |
| COUNTY OF Douglas | |
| This instrument was acknowledged before me on 111/05 SUZANNE CHEECHOV | |
| James Michael Hickey NOTARY PUBLIC STATE OF NEVADA Appt. Recorded in Douglas County | |
| | |
| Signature Ayang Lhacher My Appt. Expires June 25, 2007 No: 99-36456-5 | |
| Notary Public (One inch Margin on all sides of document for Recorder's Use ONLY) | |

EXHIBIT "A" LEGAL DESCRIPTION

Order No.: 050100736

The land referred to herein is situated in the State of Nevada, County of DOUGLAS, described as follows:

All that certain lot, piece, parcel of portion of land situate, lying and being within the North 1/2 of the North 1/2 of Section 8, Township 12 North, Range 20 East, M.D.M., Douglas County, Nevada, and more particularly described as follows:

Parcel 4B as set forth on Parcel Map LDA #02-040 for MIKE HICKEY CONSTRUCTION COMPANY, filed in the office of the County Recorder of Douglas County, State of Nevada, on April 21, 2004, in Book 0404, at Page 9746, as Document No. 610749.

ASSESSOR'S PARCEL NO. 1220-08-001-022



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