

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV

Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00

BK-1105 PG-00599 RPTT: # 3



APN: 1220-08-001-022

RECORDING REQUESTED BY:

Stewart Title
1663 US HWY 395, Ste. 101
Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO:

Robbins Family Trust
c/o Stewart Title
1663 US HWY 395, Ste. 101
Minden, NV 89423

SPACE ABOVE THIS LINE FOR RECORDER'S USE

WATER RIGHTS DEED

THIS WATER RIGHTS DEED is made and entered into this 1st day of ~~October~~ ^{NOV}, 2005, to convey the below-mentioned water rights from MIKE HICKEY CONSTRUCTION CO., a Nevada corporation, (hereinafter referred to as "GRANTOR"), to LUCILLE ROBBINS, TRUSTEE of the ROBBINS FAMILY TRUST DATED December 17, 1987, and CHARLES D. ROBBINS AND DIANA L. ROBBINS, CO-TRUSTEES OF THE ROBBINS FAMILY TRUST DATED JUNE 25, 1996, as Joint Tenants, (hereinafter referred to collectively as "GRANTEES").

WITNESSETH:

That said GRANTORS, for and in consideration of the sum of One Dollar (\$1.00), lawful money of the United States of America, and for other good and valuable consideration, the receipt of which is hereby acknowledged, does by these presents grant, bargain and sell to the GRANTEE, and to their successors, heirs and assigns forever, all of GRANTORS' right, title, and interest in and to the following described water rights which are on file with the Nevada State Engineer's Office, to wit:

The water rights appurtenant to Assessor's Parcel Number 1220-08-001-022 (approximately 19.5 acres), including Carson River Claim Number 304(a) of the Alpine Decree, Parcel 4B, (which is diverted through the Heise Company Ditch, aka the Jenson-Heise Company Ditch - priority of that particular claim is 1870);

See Legal Description attached hereto as Exhibit "A".

TOGETHER WITH, all and singular, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. TO HAVE AND TO HOLD, all and

singular, the said water rights and the appurtenances, unto the said GRANTEE, and to their successors and assigns forever.

IN WITNESS WHEREOF, the GRANTORS have hereunto executed this WATER RIGHTS DEED the day and year first written above.

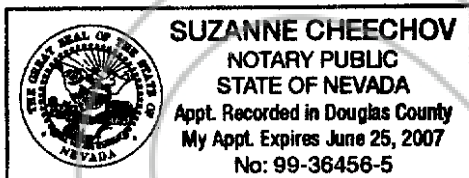
By: 
JAMES MICHAEL HICKEY

For: MIKE HICKEY CONSTRUCTION CO.

State of Nevada)
) ss.
Douglas County)

This instrument was acknowledged before me on the 1st day of ~~October~~^{Nov}, 2005,
by James Michael Hickey as Pres for MIKE HICKEY CONSTRUCTION CO.


NOTARY PUBLIC



**EXHIBIT "A"
LEGAL DESCRIPTION**

Order No.: 050100736

The land referred to herein is situated in the State of Nevada,
County of DOUGLAS, described as follows:

All that certain lot, piece, parcel of portion of land
situate, lying and being within the North 1/2 of the North
1/2 of Section 8, Township 12 North, Range 20 East, M.D.M.,
Douglas County, Nevada, and more particularly described as
follows:

Parcel 4B as set forth on Parcel Map LDA #02-040 for MIKE
HICKEY CONSTRUCTION COMPANY, filed in the office of the
County Recorder of Douglas County, State of Nevada, on
April 21, 2004, in Book 0404, at Page 9746, as Document No.
610749.

ASSESSOR'S PARCEL NO. 1220-08-001-022

