

A.P.N. # 1219-13-000-004

R.P.T.T. \$ 4728.75

ESCROW NO. 050102164

RECORDING REQUESTED BY:

STEWART TITLE COMPANY

MAIL TAX STATEMENTS TO:
SAME AS BELOW

WHEN RECORDED MAIL TO:

GRANTEE
401 MOTTSMVILLE LANE
GARDNERVILLE, NV 89460

DOC # **0659736**
11/02/2005 03:33 PM Deputy: KLJ

OFFICIAL RECORD

Requested By:

STEWART TITLE OF DOUGLAS

COUNTY

Douglas County - NV
Werner Christen - Recorder

Page: 1 Of 3 Fee: 16.00
BK-1105 PG- 1396 RPTT: 4728.75



(Space Above for Recorder's Use Only)

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **MYLDRED E. HOOVER, AN UNMARRIED WOMAN, WHO ACQUIRED TITLE AS MYLDRED E. JENKINS**

in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **MIKE HICKEY CONSTRUCTION, INC., A NEVADA CORPORATION**

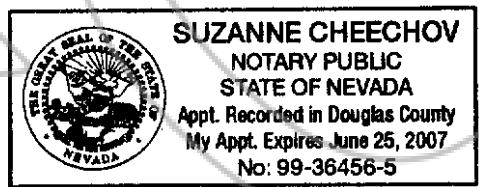
and to the heirs and assigns of such Grantee forever, all that real property situated in the County of **Douglas** State of Nevada, bounded and described as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

DATE: 11/2/2005

Myldred E. Hoover
MYLDRED E. HOOVER



STATE OF NV }
COUNTY OF Douglas } ss.

This instrument was acknowledged before me on 11/2/05
by MYLDRED E. HOOVER

Signature _____
Notary Public (One inch margin on all sides of document for Recorder's Use Only)

EXHIBIT "A"

LEGAL DESCRIPTION

ESCROW NO.: 050102164

The land referred to herein is situated in the State of Nevada, County of Douglas described as follows:

All that certain lot, piece or parcel of land situate in the County of Douglas, State of Nevada, and being a portion of the Northeast Quarter of Section 13, Township 12 North, Range 19 East, M.D.B. & M., more particularly described as follows:

Commencing at the Northeast corner of Section 13, Township 12 North, Range 19 East, M.D.B. & M., proceed South $88^{\circ}24'19''$ West, 1893.72 feet to the True Point of Beginning, which is the Northeast corner of the parcel, and lies on the South right of way line of Centerville Lane; thence proceed South $02^{\circ}05'33''$ East, 2599.75 feet; thence South $89^{\circ}48'50''$ West, 857.70 feet; (Also shown of record to be 853.7 feet) thence North $0^{\circ}36'16''$ West, 2060.34 feet; thence North $89^{\circ}28'43''$ East, 409.19 feet; thence North $0^{\circ}36'16''$ West, 532.29 feet; thence North $89^{\circ}28'43''$ East, 342.98 feet along the South right of way line of Centerville Lane to the Point of Beginning.

Excepting Therefrom that portion Deeded to William R. Peeler, Sr., et ux in instrument recorded April 21, 1981, in Book 481 of Official Records at page 1345, Douglas County, Nevada, as Document No. 55591, more particularly described as follows:

Commencing at the Northeast corner of said Section 13, proceed South $88^{\circ}42'47''$ West, 2645.80 feet to a point on the Southerly right of way line of Centerville Lane; thence South $0^{\circ}36'16''$ East 532.29 feet to the True Point of Beginning, which is the Northwest corner of this parcel; thence North $89^{\circ}28'43''$ East, 409.19 feet, to the Northeast corner of this parcel; thence South $0^{\circ}36'16''$ East, 35.26 feet to the Southeast corner of this parcel; thence South $89^{\circ}01'03''$ West, 202.37 feet along a fence line to a point; thence North $86^{\circ}08'29''$ WEST, 207.45 feet, along a fence line to the Southwest corner of this parcel; thence North $0^{\circ}36'16''$ West, 21.05 feet, to the True Point of Beginning.

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"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE
HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT
RECORDED APRIL 21, 1981, BOOK 481, PAGE 1345, AS FILE NO.
55591, RECORDED IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY,
STATE OF NEVADA."

"TOGETHER WITH all water rights, surface or ground,
permitted, certificated, adjudicated, or vested, as well as
all seeps, springs, and other rights to water, of any
nature whatsoever, appurtenant to or historically used on
the property", and as more specifically identified per
Water Master Rights Nos. 637-000-00-1 and 637-000-00-2.